

## Expense Reporting (District #1)

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**Supervisor: Rex Bohn**

**Reporting Period: 04/01/23 – 04/30/23**

Government Code Section 53232.3(d) requires that members of legislative bodies report on meetings attended for which there has been expense reimbursement (mileage, meals, lodging, etc.). The list below is not a comprehensive list of all meetings attended by the Supervisor, but only those for which compensation and/or reimbursement was received.

In compliance, the following reports on meetings attended are as follows:

DATE	LOCATION	TYPE OF EXPENSE	AMOUNT
04/01/23 – 04/30/23	District 1	Monthly Mileage within District 1	\$216.81
04/11/23	CSAC Leg Conf - Sacramento	Meals/Mileage/Hotel	\$678.24
04/18/23	Pubic Hearing – Sacramento Re Roads	Meals/Mileage/Hotel	\$531.86
03/31/23	Wind Conf – Baltimore, Maryland	Meals	\$380.53

**REX BOHN, Supervisor, District #1**

**Signature**

## Expense Reporting (District #2)

**Supervisor: Michelle Bushnell**

**Reporting Period: 04/01/23 – 04/30/23**

**Government Code Section 53232.3(d) requires that members of legislative bodies report on meetings attended for which there has been expense reimbursement (mileage, meals, lodging, etc.). The list below is not a comprehensive list of all meetings attended by the Supervisor, but only those for which compensation and/or reimbursement was received.**

**In compliance, the following reports on meetings attended are as follows:**

DATE	LOCATION	TYPE OF EXPENSE	AMOUNT
04/01/23 – 04/30/23	District 2	Miles traveled in the district	\$527.28

**MICHELLE BUSHNELL, Supervisor, District #2**

Signature

## Expense Reporting (District #3)

**Supervisor: Mike Wilson**

**Reporting Period: 04/01/23 – 04/30/23**

Government Code Section 53232.3(d) requires that members of legislative bodies report on meetings attended for which there has been expense reimbursement (mileage, meals, lodging, etc.). The list below is not a comprehensive list of all meetings attended by the Supervisor, but only those for which compensation and/or reimbursement was received.

In compliance, the following reports on meetings attended are as follows:

DATE	LOCATION	TYPE OF EXPENSE	AMOUNT
04/01/23	District 3	Meeting with Constituent	\$36.91
04/10/23	District 3	Meeting with Constituent	\$16.50
04/27/23	District 3	Meeting with Constituent	\$27.37
03/31/23	Baltimore, MD	Wind Conference	\$435.24
03/31/23	District 3	Miles traveled in District 2	\$33.41
01/27/23	Santa Barbara, CA	Wind Meeting	\$733.14
04/10/23	District 3	Meeting with Constituent	\$8.25

**MIKE WILSON, Supervisor, District #3**

**Signature**

## Expense Reporting (District #4)

Supervisor: Natalie Arroyo

Reporting Period: 04/01/23 – 04/30/23

Government Code Section 53232.3(d) requires that members of legislative bodies report on meetings attended for which there has been expense reimbursement (mileage, meals, lodging, etc.). The list below is not a comprehensive list of all meetings attended by the Supervisor, but only those for which compensation and/or reimbursement was received.

In compliance, the following reports on meetings attended are as follows:

DATE	LOCATION	TYPE OF EXPENSE	AMOUNT
04/01/23 – 04/30/23	District 4	Monthly Mileage within District 4	\$83.21

**NATALIE ARROYO, Supervisor, District #4**

Signature

## Expense Reporting (District #5)

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Supervisor: Steve Madrone

Reporting Period: 04/01/23 – 04/30/23

Government Code Section 53232.3(d) requires that members of legislative bodies report on meetings attended for which there has been expense reimbursement (mileage, meals, lodging, etc.). The list below is not a comprehensive list of all meetings attended by the Supervisor, but only those for which compensation and/or reimbursement was received.

In compliance, the following reports on meetings attended are as follows:

DATE	LOCATION	TYPE OF EXPENSE	AMOUNT
04/01/23 – 04/30/23	District 5	Monthly Mileage Expenses	\$450.45
04/28/23	Fortuna, CA	Salmonoid Conference	\$866.16
04/29/23	Eureka, CA	Planned Parenthood Gala Ticket	\$130.00
04/20/23	Healdsburg, CA	Great Redwood Trail Mtg	\$527.21

**STEVE MADRONE**, Supervisor, District #5

Signature