



COUNTY OF HUMBOLDT

AGENDA ITEM NO.  
H-1

For the meeting of: February 14, 2017

Date: January 26, 2017  
To: Board of Supervisors  
From: Supervisor Rex Bohn ad Supervisor Estelle Fennell  
Subject: Recommendations from the Measure Z Ad Hoc Committee related to filling the At-Large seat on the Citizens' Advisory Committee on Measure Z Expenditures

RECOMMENDATION(S): That the Board of Supervisors make an appointment to fill the At-Large seat on the Citizens' Advisory Committee on Measure Z Expenditures.

SOURCE OF FUNDING: N/A

DISCUSSION: On January 24, 2017 the Board of Supervisors appointed an Ad Hoc Committee consisting of Supervisor Bohn and Supervisor Fennell to review applications related to filling an open At-Large seat on the Citizens Advisory Committee on Measure Z Expenditures, and return to the Board on February 14, 2017 with recommendations for filling the open seat.

Because of the large number of applicants, the Ad Hoc committee decided to set up interviews with interested applicants in an effort to determine the most qualified applicants before making recommendations to the full Board.

Interviews were held on February 1, 2017 and the Ad Hoc Committee is now putting forth the names of Ernest Branscomb, Edgar Duggan, Bob McPherson, Jack Thompson, Rich Ames, and Philip Young for consideration to be appointed to the At-Large seat on the Citizens' Advisory Committee on Measure Z Expenditures.

Signature Estelle Fennell  
Signature \_\_\_\_\_

Prepared by Kathy Hayes

REVIEW: Auditor \_\_\_\_\_ County Counsel \_\_\_\_\_ Personnel \_\_\_\_\_ Risk Manager \_\_\_\_\_ Other \_\_\_\_\_

TYPE OF ITEM:  
\_\_\_\_ Consent  
\_\_\_\_ Departmental  
\_\_\_\_ Public Hearing  
XX Other Board Initiated (20 min)  
PREVIOUS ACTION/REFERRAL:

BOARD OF SUPERVISORS, COUNTY OF HUMBOLDT  
Upon motion of Supervisor \_\_\_\_\_ Seconded by Supervisor \_\_\_\_\_

Ayes  
Nays  
Abstain  
Absent

**SEE ACTION SUMMARY**

Board Order No. \_\_\_\_\_  
Meeting of: \_\_\_\_\_

and carried by those members present, the Board hereby approves the recommended action contained in this Board report.

Dated: \_\_\_\_\_  
By: \_\_\_\_\_  
Kathy Hayes, Clerk of the Board

FINANCIAL IMPACT: N/A

OTHER AGENCY INVOLVEMENT: N/A

ALTERNATIVES TO STAFF RECOMMENDATIONS: Board discretion.

ATTACHMENTS: Citizens' Advisory Committee on Measure Z Expenditures Applications.



**BOARD OF SUPERVISORS**

**COUNTY OF HUMBOLDT**

825 5th Street, Suite 111, Eureka, CA 95501-1153

Telephone (707) 476-2390 Fax (707) 445-7299

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

**CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES**

APPLICANT NAME: Ernest L Branscomb

MAILING ADDRESS: [REDACTED]

Garberville California 95542\_\_\_\_\_

TELEPHONE: Home: [REDACTED]

E-MAIL ADDRESS: ernie@branscombcenter.com\_\_\_\_\_

OCCUPATION: Self employed Businessman\_\_\_\_\_

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? (X) NO \_\_\_\_\_ YES

IF YES, WHAT AGENCY OR DEPARTMENT? \_\_\_\_\_

**PERSONAL REFERENCES:**

(1) Dennis O'Sullivan PHONE: [REDACTED]

(2) Jim Johnson PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? (X) NO \_\_\_\_\_ YES


ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 1-14-2015

SIGNATURE: 

**SUBMIT THIS APPLICATION TO:**  
**HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the**  
**Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.**

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DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

### **1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?**

No direct knowledge. I am, however, familiar with the way that county money is dispersed. That is one of the reasons that I would like to be appointed to the advisory committee.

### **2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.**

I have not had the time to be directly involved in County government up until now, but I have felt the need to keep abreast of current happenings, and know some of the history of county government. I have been involved in several supervisor campaigns, going back to Harry Pritchard, and before proposition 13 was passed. I have dedicated most of my spare time to being a Redway Fire first responder and have therefore not had the time to be directly involved in county government. I have been retired from the volunteer fire department since 2012. I am now interested in becoming more active in government.

### **3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

I have always been very active in my community. I have been involved in the Chamber of Commerce, since 1972, and the Garberville Rotary Club since 1979. I have been President of the Rotary Club twice, I am the vocational services director, and have served of the board of directors for 10 years total. I was a volunteer firefighter and medical first responder from 1973-2012. Between those three organizations, I have stayed very busy in Southern Humboldt community projects. I feel that my life experience qualifies me to be helpful as a Measure A adviser.

**PLEASE ATTACH A CURRENT RESUME.**

**1963- Graduated South Fork High School in Miranda CA.**

**1964- Attended Heald College on Sansom Street in San Francisco CA studying electrical engineering.**

**1965- 1971 Switched to refrigeration apprenticeship. Then worked as a commercial refrigeration technician and installer.**

**1972-PRESENT- Self employed. Owned a retail appliance store and worked as a carpenter (1972-1973) while operating a family retail store.**

**Have supervised as many as ten employees at one time. My wife, Janis, and I have owned and operated, from our business, a refrigeration contracting business, a Sears Catalog Store, a Radio Shack, Branscomb Center retail, a yardage and notions store, a cell phone dealership, a shipping agency, and an appliance service center.**

**1988- Received contractors license.**

**Have been a refrigeration contractor, heating ventilation and air conditioning contractor, and plumbing contractor.**

**My three largest jobs were:**

**1-Doing all the refrigeration, heating and air conditioning for Rays Sentry in Garberville. As a subcontractor for Jim Johnson Construction. A private business contract.**

2-Selling and installing all of the appliances and ventilation at Redwood Cove Senior Housing in Crescent City CA. as a sub contractor under Adroit Construction for the Federal Department of Housing and Urban Development. A federal HUD contract.

3-All of the heating ventilation and air-conditioning on the Willits California High School Remodel, for Rainbow construction. A State of California contract.

My other qualifications are:

A-This is the first time that I have ever had to fill out a resume.

B- I have been successful in business and have never gone broke or bankrupt. I have come close to going broke several times, but through perseverance, persistence and hard work I have succeeded.

C- You can ask anyone that you like, I have always dealt with people honorably.

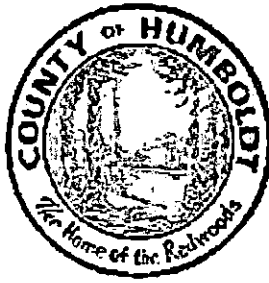
D-I am vitally concerned about Humboldt County.

E- I am a fifth generation native of the Eel River Valley.

F- If you are still reading, I have a keen sense of humor, which I think may be important in dealing within a government agency.

G- I actually want to be appointed.

  
Ernest L Branscomb



CLERK OF THE BOARD DIVISION  
OF THE BOARD OF SUPERVISORS' OFFICE

# COUNTY OF HUMBOLDT

825 FIFTH STREET  
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

## APPLICATION TO SERVE ON THE HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: Edgar B. Duggan

MAILING ADDRESS: [REDACTED] Willow Creek CA 95573

TELEPHONE: Home: [REDACTED]

E-MAIL ADDRESS: yen2fish@netzero.net

OCCUPATION: Retired

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS? X NO YES

IF YES, WHAT AGENCY OR DEPARTMENT?

### PERSONAL REFERENCES:

(1) Bruce Nelson PHONE: [REDACTED]

(2) Eric Nelson PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO X YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: Dec. 22, 2014

SIGNATURE: EB Duggan

SUBMIT THIS APPLICATION TO:  
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,  
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR  DATE APPROVED  NOT APPROVED



# COUNTY OF HUMBOLDT

## Board of Supervisors

Edgar B Duggan

Willow Creek CA 95573

December 22, 2014

I am very interested in the well being of my community (Willow Creek) and Eastern Humboldt County. As you can see by my experience (Attachment) I have a vast experience with budgeting in different areas of concern. Measure Z is of great importance to the County of Humboldt in that it will help provide some assistance for budgeting of Public Safety. We must be reminded that Public Safety does not just mean Police and Fire Protection. It involves Ambulance Service, Public Defenders, District Attorney and many more Emergency Services other than Police and Fire Services. Eastern Humboldt has been lacking in these services for many years due to the lack of funding. Measure Z will help in some degree to provide and hopefully fund the services that once were provided to Eastern Humboldt County and the communities located there in years past.

I feel that I am qualified to represent the seniors and retired people as well as the younger generation that have chosen to live here. An open mind and being able to listen to the problems of the community one lives in is an important asset and I feel confident in those attributes.

I thank for your consideration.

Respectfully Submitted by,

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E. B. Duggan

# COUNTY OF HUMBOLDT

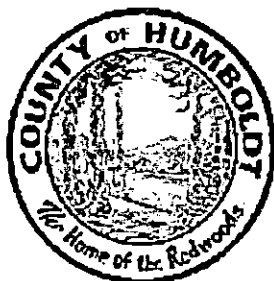
## Board of Supervisors

Edgar B Duggan

Willow Creek CA 95573

The following is a list of year experience that I have had with Budgeting.

- 1974 – 1980 Paid Fire Chief Samoa Volunteer Fire Department Samoa CA (Louisiana-Pacific Corp.)  
(Responsible for Budgeting of the Fire Department)
- 1980 – 1983 Fire Chief (Supervisor of Fire Protection) West Coast Division for Louisiana-Pacific Corp  
(Responsible for Budgeting of Training of Fire Brigades & Fire protection of 13 complexes)
- 1986 – Officially Retired under PERS
- 1987 – Permanently moved to the Town of Willow Creek CA
- 1990 – Started volunteer work with the Board of Directors of the Willow Creek Fire Protection District  
(Responsible for providing Legislation for the W.C.F.P.D. Fire Assessment Fee)
- 1992 – Appointed Clerk of the Board for Willow Creek Fire Protection District
- 1993 – Elected to the Board of Directors Willow Creek Community Services District & W.C.F.D.
- 1995 – Appointed as Representative of WCCSD to Redwood Region Economic Development (RREDC)  
Elected Board Chair of W.C.F.D.
- 1997 – Elected to the RREDC Executive Board of Directors (working with Budgeting and Loans)  
Re-Elected to W.C.F.D. and Chair
- 1998 - Elected President to RREDC & Executive Board (Budgeting & Loans)
- 1999 – Re-Elected as Board Chair W.C.F.D. (Budgeting for Fire District)
- 2000 – Appointed as representative of WCCSD to Trinity Adaptive Management Working Group (TAMWG)  
(Budgeting for Trinity River Restoration Program (TRRP) \$12million)
- 2001 – Re-Elected to the Board of Directors W.C.F.P.D. (Budget for WCVFD)
- 2003 – Re- appointed to TAMWG by Secretary of Interior (Budgeting for TRRP)
- 2005 – Present 2015 I have been Re-Elected to Board of Directors W.C.F.P.D (Budget for WCVFD)  
I have also been Re-appointed to TAMWG through 2017 by Secretary of Interior and WCCSD has  
Re- appointed me as their representative to TAMWG



CLERK OF THE BOARD DIVISION  
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## APPLICATION TO SERVE ON THE HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: Bob C McPherson  
MAILING ADDRESS: [REDACTED] Bayside Ca 95524  
TELEPHONE: Home: [REDACTED]  
E-MAIL ADDRESS: bob.mcpherson@humboldt.edu  
OCCUPATION: retired professor HSU & CR

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY  
Member of LAFCO

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO  YES   
IF YES, WHAT AGENCY OR DEPARTMENT? \_\_\_\_\_

PERSONAL REFERENCES:

- (1) George Williamson PHONE: [REDACTED]
- (2) Dr. Bud Burke PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? MANAGER  NO  YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

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2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?
4. PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 12/19/2014 SIGNATURE: Bob C McPherson

SUBMIT THIS APPLICATION TO:  
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,  
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

**Personal Data:**

Date of Birth: 6/20/49  
Citizenship: U.S.A.

**Education:**

Degrees Awarded:

1973 B.A. Geology, *cum laude* Humboldt State College  
1989 M.S. Environmental Geology Humboldt State University

Title of Thesis: *Seismicity and Focal Mechanisms near Cape Mendocino, Northern California: 1974-1986.*

**Professional Societies:**

American Geophysical Union since 1976  
Seismological Society of America since 1979

**Relevant Professional Experience:**

2013-14 Grand Jury, Humboldt County

2006-16 Public Member, Co-Chair, Local Agency Formation Commission, LAFCO, Humboldt County.

1992 to 2014 Currently, Associate Faculty at College of the Redwoods in the Math and Science Department, teaching topics in Physical Science, Energy, and Geology.

1989 to present Currently, Research Associate and Lecturer in the Geology Department at Humboldt State University Arcata, California.

1992-1993 Principal Investigator, USGS NEHRP Grant, awarded to study the April, 1992 Cape Mendocino Event

1986 to present Independent Geological/Seismological Consultant. Worked with Geomatrix concerning seismic hazards facing Northern California bridges.

**Robert C. McPherson**

12/19/2014

- 1992 -1993            Field Technician, Seismograph Station, University of California, Berkeley. Maintained portable network of digital seismographs to record aftershocks during the April, 1992 Cape Mendocino Earthquake.
- 1980 to 1984            Seismologist, Tena Corporation, maintained a 72 channel strong-motion array at Diablo Canyon Power Plant for Pacific Gas and Electric, submitted summary reports yearly.
- 1978 to 1982            Senior Seismologist, TERA Corporation, designed, installed, and maintained a short-period, radio-telemetered seismic network along the Columbia River for Portland General Electric.
- 1974 to 1986            Senior Seismologist, TERA Corporation, responsible for the installation, maintenance, data analysis, and annual reports of a 16 station array of high-gain, short-period seismographs which made up the Humboldt Bay Seismic Network as part of a seismic safety study of the Humboldt Bay nuclear facility previously operated by Pacific Gas & Electric

**Papers**

- Williams, Todd, R.C. McPherson, Gorda Plate Deformation Contributes to Shortening Between the Klamath Block and On-land Portion of the Accretionary Prism to the Southern Cascadia Subduction Zone, Pacific Cell, Friends of the Pleistocene Guide Book, p102-112, 2006
- Pryor, I, and B. McPherson, Seismicity and Stress near the Mendocino Triple Junction, Pacific Cell, Friends of the Pleistocene Guide Book, p16-27, 2006
- Smith, S. W., R. C. McPherson, M. Niazi, N. Severy, The November 1980 Trinidad Offshore Earthquake and Aftershocks, Technical report to Pacific Gas and Electric, San Francisco, 1982.
- McPherson, R., L. Dengler, The Honeydew Earthquake, August 17, 1991, California Geology, Vol. 45, No. 2, pp. 31-39, March/April, 1992.
- Dengler, L., G. Carver, R. McPherson, Sources of North Coast Seismicity, California Geology, Vol. 45, No. 2, pp. 40-53, March/April, 1992.
- Dengler, L., R. McPherson, G. Carver, Historic Seismicity and Potential Source Areas of Large Earthquakes in North Coast California, Friends of the Pleistocene, Pacific Cell Field Trip Guidebook, pp. 112-118, June 5-7, 1992.

**Robert C. McPherson**

12/19/2014

McPherson, R. C., L. Dengler, The Honeydew Earthquake of August 17, 1991: Evidence of Compressional Tectonics at the Mendocino Triple Junction, Friends of the Pleistocene, Pacific Cell Field Trip Guide Book, pp. 257-265, June 5-7, 1992.

Cockerham, R. W., S. W. Smith, R. C. McPherson, S. H. Clarke Jr., Earthquake Epicenter and Selected Fault Plane Solutions of Northern California Margin, California Continental Margin Map Series, Map No. 7B, California Division of Mines and Geology, 1992.

McPherson, R. C., Style of Faulting at the Southern End of the Cascadia Subduction Zone, Friends of the Pleistocene, Pacific Cell Field Guide Book, pp. 97-111, 1992.

McPherson, R. C., Seismicity and Stress at the Southern End of the Cascadia Subduction Zone, American Association of Petroleum Geologists Guide Book #71, Field Guide to Late Cenozoic Subduction Tectonics and Sedimentation in North Coastal California, G. A. Carver and K. R. Aalto, editors, pp. 21-30, May, 1992.

Smith, S. W., J. S. Knapp, R. C. McPherson. Seismicity of the Gorda Plate, Structure of the Continental Margin, and the Eastward Jump of the Mendocino Triple Junction. Journal of Geophysical Research, vol. 98, pp. 8153-8171, May 10, 1993.

Oppenheimer, D., G. Beroza, G. Carver, L. Dengler, J. Eaton, L. Gee, F. Gonzalez, A. Jayko, W. H. Li, M. Lisowski, M. Magee, G. Marshall, M. Murray, R. C. McPherson, B. Romanowicz, K. Satake, R. Simpson, P. Somerville, R. Stein, D. Valentine, The Cape Mendocino, California, Earthquakes of April 1992: Subduction at the Triple Junction, Science, pp. 433-438, 23 July, 1993.

Dengler, L. K. Moley, R. McPherson, M. Pasyanos, J. Dewey, M. Murray, The September 1, 1994 Mendocino Fault Earthquake, California Geology, pp. 43-53, March /April, 1995.

McPherson, R.C., The Tectonic Sandbox, Math and Science Journal, College of the Redwoods, Vol. 1, 1996.

**Professional Technical Reports**

Authored over 30 technical reports summarizing geology, seismology and hazards for multiple utility companies and for state and federal government agencies while working as a Senior Seismologist for TERA Corporation.

**Presentations at Professional Societies**

- Dengler, L.A., Bazard, D., Cashman, S.M., Hemphill-Haley, E., Hemphill-Haley, M., Kelsey, H., McPherson, R., Tillinghast, S., Shaking, Ground Effects, And Human Response To The Mw 6.5 Northern California Earthquake Of January 10, 2010. *Seismological Research Letters*, Volume 81, No. 3, p 538, 2010.
- Hellweg, M., McPherson, R., Dreger, D.S., Dengler, L., Rollins, J.C., Stein, R.S., The 2010 M 6.5 And M 5.9 Offshore Ferndale Earthquakes: Seismicity, Seismic History And Stress, *Seismological Research Letters*, Volume 81, No. 3, p. 539, 2010.
- McPherson, B.C., Hemphill-Haley, M.A., Dreger, D., Hellweg, P., Rollins, J.C., Geodetic And Seismologic Evidence For A Locked Southern Margin Of The Cascadia Subduction Zone, *Seismological Research Letters*, Volume 81, No. 3, p 538, 2010.
- McPherson, B.C., Hemphill-Haley, M.A., Dengler, L.A., Williams, T.B., Erickson, G.J., Bazard, D., Quantifying Strong Ground Shaking In Sparsely Instrumented Regions, *Seismological Research Letters*, Volume 81, No. 3, p 538, 2010.
- Burke, R. M. McPherson, B.C., Narwold, C., Sawyer, Heath, Gaines, Jeff, Turner, Christopher R., Lloyd, Christopher, Quantifying Uplift Rates Along The Pacific/North American Plate Boundary In The Wake Of The Passage Of The Mendocino Triple Junction Using Soil Development On Flights Of Fluvial Terraces, Paper No. 192-8, GSA Denver Annual Meeting, 2010.
- Pryor, Ian, R.C. McPherson, T. Williams, Seismicity and Plate Geometry of the Mendocino Triple Junction Region, Northern California, 1986-2010, Abstract, S43A-1046, Fall 2007 AGU Meeting, San Francisco, CA.
- McPherson, B.C., Ian Pryor, and Todd Williams, Seismicity and Plate Geometry of the Mendocino Triple Junction Region, Northern California (1986-2006), American Geophysical Union, Poster, Fall 2007
- Burke, R.M., Burcell, J.A., DeGeorgey, A., McPherson, R.C., Bowers, R., Ryan, R., and McPherson, S., A soil chronosequence on fluvial terraces that supports obsidian hydration age estimates of a Paleo-Indian occupation, *Geological Society of America Abstracts with Programs*, Vol. 37, No. 4, p. 98, March, 2005
- McPherson, R.C., Call, A., Burke, R.M., and Burcell, J.A., An investigation of a previously unmapped fault in the Cache Creek Natural Area, Lake County, California, *Geological Society of America Abstracts with Programs*, Vol. 37, No. 4, p. 69, March 2005.

**Robert C. McPherson**

12/19/2014

- McPherson, R. C., S. W. Smith, N. I. Severy, The Humboldt Bay Seismic Network: 1974-1980, Earthquake Notes, Vol. 54, p. 41-42, 1981.
- Smith, S. W., R. C. McPherson, N. I. Severy, Breakup of the Gorda Plate, Earthquake Notes, Vol. 52, p. 42, 1981.
- Hutchings, L., T. Turcotte, M. Schnapp, R. C. McPherson, Seismicity of the Mendocino Triple Junction, Earthquake Notes, Vol. 1, No. 1, pp. 42-43, 1981.
- Smith, S. W., J. S. Knapp, R. C. McPherson, A Double Planed Seismic Zone at Cape Mendocino, EOS, Transactions of the American Geophysical Union, Vol. 66, p. 299, 1985.
- Carver, G. A., K. R. Aalto, R. C. McPherson, Tectonic Processes at the Mendocino Triple Junction, EOS Transactions, AGU, Vol. 71, No. 43, p. 1223, Oct. 23, 1990.
- Knapp, J. S., R. C. McPherson, S. W. Smith, Seismicity Near Cape Mendocino, Seismological Research Letters, Vol. 59, No. 1, p. 17, Honolulu, Hawaii, 1988.
- McPherson, R. C., Focal Mechanisms and Seismicity at the Southern End of the Cascadia Subduction Zone, Geological Society of America Abstracts, Vol. 21, p. 116, 1989.
- McPherson, R. C., Seismicity and Focal Mechanisms Near the Southern End of the Cascadia Subduction Zone, Seismological Research Letters, Vol. 60, No. 1, p. 7, January-March, Vancouver, British Columbia, 1989.
- Carver, G. A., K. R. Aalto, R. C. McPherson, Tectonic Processes at the Cape Mendocino Triple Junction, EOS, Transactions of the American Geophysical Union, Vol. 71, No. 43, p. 1223, 1990.
- Dengler, L., G. A. Carver, R. C. McPherson, Potential Source Areas of Large Earthquakes in North Coast California, EOS, Transactions of the American Geophysical Union, Vol. 72, p. 315, 1991.
- McPherson, R. C., L. Dengler, D. Oppenheimer, Evidence for Compressional Tectonics in the King Range, California: The 1991 Honeydew Earthquake, EOS, Transactions of the American Geophysical Union, Vol. 72, p. 315, 1991.
- Pasyanos, M., O. Coutant, L. Gee, R. McKenzie, R. C. McPherson, B. Romanowicz, L. Soto, B. Uhrhammer, Broadband Source Study of the 1992 Cape Mendocino Sequence, EOS, Transactions of the American Geophysical Union, Vol. 73, No. 43, p.503, Oct. 27, 1992.



**Robert C. McPherson**

12/19/2014

Clarke, S. H. Jr., R. J. McLaughlin, G. A. Carver, R. M. Burke, R. C. McPherson,  
Tectonic Setting of the Mendocino Triple Junction Region, GSA, Reno, Nevada,  
1993.

McPherson, R. C., R. Uhrhammer, S. Loper, B. Rasmussen, Where is the Mendocino  
Triple Junction? presented at the Penrose Conference on Subduction Zones,  
Geological Society of America, as an invited poster session, Eureka, California,  
1993.

**Recent Student Theses Supervised**

Jody Mielke	Mapping, Cache Creek, 2013-present
Shanna McDonald	Cache Creek Soils Investigation, ongoing study, 2009
Heath Sawyer	Cache Creek Soils Investigation, ongoing study, 2009
Chris Slack	Glacial Study of the Sonora Pass region, Masters Thesis, rough draft in.
Nathan Manley	Investigation of a planar surface in the Warner Mountains, California, Senior Thesis, completed 2001.
Ian Pryor	Focal Mechanism study near the Mendocino Triple Junction, Senior Thesis, completed 2007
Anson Call	Geologic map along the Cache Creek Natural area, with emphasis on the fluvial , terraces, Senior Thesis, completed 2007, won the John Young Award.
Jeff Gaines	Geologic mapping of Wilson Valley, Masters Thesis, completed 2008
Eric Johnston	Investigation of a dike swarm in the Blue Bell Mine, Inyo County, California, completed, 2006
Todd Williams	Geodectic signature of modern deformation within the Cascadia margin, northwestern California, Masters Thesis, completed 2002.
Jay Patton	Late Holocene coseismic subsidence and coincident tsunamis, southern Cascadia Subduction Zone, Hookton Slough, Humboldt Bay, California, Masters Thesis, completed 2004.

**Recent Grants Awarded**

HSU Small Grant, Soils Study, Cache Creek, Bud Burke and Bob McPherson, awarded \$1240.00, 2003.

Cache Creek Soils I, HSUF/BLM BCA042005 T.O.#1, Monies for student(s) to develop a soil chronosequence for a flight of fluvial terraces along the North Fork of Cache Creek and to map the area, Lake County, awarded \$3000.00, 2003-2005.

Cache Creek Soils II, HSUF/BLM BCA042005 T.O.#2, continuation of mapping and terrace investigation in Cache Creek Natural Area, awarded \$5000.00, 2005-2007.

Cache Creek Soils III, HSUF/BLM BCA042005 T.O.#3, Monies for student(s) to develop a soils chronosequence in Cache Creek, awarded \$7500.00, 2008-2009.

Partnership for Excellence Grant, College of the Redwoods, P.I.'s David Bazard and Bob McPherson. We purchased survey levels and a digital camera to be used in teaching: hands on approach, awarded \$4146.25, 2002-2003.

Instructional Equipment Grant, College of the Redwoods, Bob McPherson. Dave Bazard, Kat Lee. Monies used to purchase video equipment to facilitate teaching field classes, awarded \$1227.00, 2004.

Partners for Teaching Excellence Grant. Monies used to build the *Tectonic Sandbox*, an instructional aid used to demonstrate the physics of faulting, awarded \$1000.00, 2001.

Small Grant HSU. Monies used to construct a series of instructional aids for the introductory courses I teach in earthquakes. I constructed the following aids: Shakey Towers, A Faulting Model, and Focal Mechanism aids, awarded \$500.00, 2000.



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BOARD OF SUPERVISORS  
COUNTY OF HUMBOLDT  
825 5th Street, Suite 111, Eureka, CA 95501-1153  
Telephone (707) 476-2390 Fax (707) 445-7299  
APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

1 2 3 4 5 6

**CITIZENS' ADVISORY COMMITTEE ON MEASURE Z  
EXPENDITURES**

APPLICANT NAME: Jack Thompson  
MAILING ADDRESS: [REDACTED]  
Rio Dell  
TELEPHONE: Home: [REDACTED] Work: \_\_\_\_\_ Mobile: \_\_\_\_\_  
E-MAIL ADDRESS: jt15128@gmail.com  
OCCUPATION: Retired

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY  
LIKELY TO APPLY FOR MEASURE Z FUNDS? NO \_\_\_\_\_ YES I did not run for reelection  
IF YES, WHAT AGENCY OR DEPARTMENT? \_\_\_\_\_

PERSONAL REFERENCES:  
(1) Gordan Johnson PHONE: [REDACTED]  
(2) Karen Dunham PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO  YES City of Rio Dell

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 1-4-2017 SIGNATURE: Jack Thompson

SUBMIT THIS APPLICATION TO:  
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_



---

*Rio Dell City Hall  
675 Wildwood Avenue  
Rio Dell, CA 95562  
(707) 764-3532  
riodellcity.com*

January 3, 2017

Virginia Bass  
Chair of the Board of Supervisors  
County of Humboldt  
825 5<sup>th</sup> Street, Room 111  
Eureka, CA 95501

**RE: Support for Appointment of Jack Thompson to the Measure Z  
Advisory Committee**

Dear Chair Bass,

At the regular meeting of the Rio Dell City Council held on January 3, 2017, the City Council voted to approve the endorsement of former Councilmember and Mayor of Rio Dell, Jack Thompson, to be appointed by your Board as a member of the Citizens Advisory Committee on Measure Z Expenditures.

Jack Thompson has expressed an interest in serving and would like to be considered for this important position. Jack has a wealth of experience serving on a number of local committees with countywide significance, including the Humboldt Waste Management Authority, Local Agency Formation Commission and others. He understands the work associated with presenting a balanced proposal to the Board of Supervisors.

Jack Thompson would be a tremendous asset to the Committee and on the behalf of the Rio Dell City Council we thank you for your consideration of his appointment.

Sincerely,

  
Mayor, City of Rio Dell

Jack R. Thompson

██████████  
Rio Dell, Ca. 95562

██████████  
Jrt5128@gmail.com

Homeowner and resident of Rio Dell for 53 years  
5 years experience as parts store branch manager.  
29 years as a electronic balancer and machinist for the Pacific lumber Co.

### Jack Thompson's Service to the Community

Jack served the citizens of Rio Dell for 16 years. (2000 - 2016) (7 yrs. on the Planning Commission and 9 yrs. on the City Council)

He was first appointed to the Planning Commission on March 21, 2000. He served until October 21, 2003 and resigned to accept the appointment to the City Council to fill the remainder of Margie Plum's term expiring November 2004. At the end of the 2004 term he was reappointed to Planning Commission and served as Chairman for another 4 years until 2008 when he was then elected to the City Council. He continued to serve on the City Council from 2008 to the end of the 2012 term then was reelected to another 4-year term ending in 2016. He served as Mayor for 2 of the 9 years on the City Council (2013-2015).

The various committee assignments included:

Humboldt Transit Authority (HTA)

Humboldt Waste Management Authority (HWMA). Three years as its chairman, We accomplished the Cummings land fill closure.

Redwood Coast Energy Authority (RCEA).

Rcea serve on the committee to reorganize the finance department and sit up their own checking account.

Rcea served on the committee to find a larger office building ending up with the location they are at now.

Local Agency Formation Commission (Lafco)

Redwood Region Economic Development Commission

(RREDC) Humboldt County Association of Governments (HCAOG)

Humboldt/Del Norte Hazardous Response Authority

EB 05 2015



BOARD OF SUPERVISORS  
COUNTY OF HUMBOLDT

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APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z  
EXPENDITURES

APPLICANT NAME: STEPHEN A. BURBANK

MAILING ADDRESS: [REDACTED]  
HOOPA, CA 95546

TELEPHONE: Home: [REDACTED] Mobile: \_\_\_\_\_

E-MAIL ADDRESS: Sburbank@hoopa-n.s.n.gov

OCCUPATION: CHIEF FINANCIAL OFFICER - CPA (WACTIVE)

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY NO

LIKELY TO APPLY FOR MEASURE Z FUNDS? NO YES

IF YES, WHAT AGENCY OR DEPARTMENT? \_\_\_\_\_

PERSONAL REFERENCES:

- (1) DANIELLE VIGIL-MASTEN PHONE: [REDACTED]
- (2) BRADLEY MARSHALL PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE? NO  YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct.

DATE: 2/3/15 SIGNATURE: Stephen A. Burbank

SUBMIT THIS APPLICATION TO:  
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

**APPLICATION TO SERVE ON THE HUMBOLDT COUNTY  
CITIZEN'S ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES**

**1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING**

I have over 20 years of experience serving as a Chief Financial Officer or similarly related title. During that time, I was directly responsible for the development and implementation of budgets for Indian Tribal Governments. The budgets that I have been responsible for ranged from \$20,000,000 to \$70,000,000 annually. I know well the difficulty that governmental agencies have in trying to meet all of the needs of its citizens.

**2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT**

I served four years as an elected member of the Klamath-Trinity Joint Unified School District Board of Trustees. During that time, I had significant interaction with the Humboldt County Office of Education.

**3. WHY ARE YOU INTERESTED IN SERVING OF THE CITIZEN'S ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?**

I have lived and owned property in Eastern Humboldt County for over 40 years. Eastern Humboldt County is one of the underserved areas of the County. Essential services, such as ambulance, fire and law enforcement, are extremely limited due to the remoteness of the area as well as the limited tax base. Measure Z offers hope for rural residents. I would like to be a voice on the committee that represents the underserved areas of Humboldt County.

none  
E-mail: stephenhurbank@att.net

## RESUME

### OBJECTIVE

To provide comprehensive accounting and financial services to Indian Tribal Governments

### WORK HISTORY

- 2/14-Present*      **Chief Financial Officer, Hoopa Valley Tribe**  
Responsible for overall financial management of the Hoopa Valley Tribe, developed and implemented the Tribe's annual budget which was in excess of \$65 million, recommended appropriate investment of Tribal funds, and managed the Tribal Council's Fiscal Department.
- 7/08-Present*      **Consultant, Self employed**  
Provides comprehensive accounting and financial services to Indian Tribal Governments.
- 8/09-Present*      **Adjunct Professor, Humboldt State University**  
Develops curriculum and provides instruction in Native American Finance.
- 8/08-Present*      **Associate Faculty, College of the Redwoods**  
Provides instruction in Accounting and Bookkeeping.
- 6/06-7/08*          **Chief Financial Officer, Big Valley Rancheria**  
Responsible for overall financial management of the Big Valley Rancheria, developed and implemented the Tribe's annual budget. Obtained financing for Tribe's Casino. Managed the Tribe's Fiscal Department.
- 4/03-11/05*        **Chief Operations Officer, K'ima:w Medical Center**  
Responsible for all non medical operations of the Hoopa Valley Tribe's medical center, developed and implemented the medical center's annual budget which is in excess of \$20 million, oversaw the non medical operations (pharmacy, social services, security, etc.) of the medical center.
- 2000-2003*        **Finance Director, Yurok Tribe**  
Responsible for overall financial management of the Yurok Tribe, developed and implemented the Tribe's annual budget which was in excess of \$15 million, recommended appropriate investment of Tribal funds, and managed the Tribe's Fiscal Department.
- '95-2000*          **Chief Financial Officer, Hoopa Valley Tribal Council**  
Responsible for overall financial management of the Hoopa Valley Tribe, developed and implemented the Tribe's annual budget which was in excess of \$50 million, recommended appropriate investment of Tribal funds, and managed the



Tribal Council's Fiscal Department. Tribal lead negotiator for Indian Health Service Self-governance Annual Funding Agreements.

1991-1995

***Systems Analyst, Hoopa Valley Tribal Council***

Served on the executive staff of the Tribal Chairman; responsible for analyzing and recommending changes to the organizational structure of Tribal government and its entities; Performed internal audit functions; assisted in the implementation of Tribal Self-Governance Demonstration Project and permanent program; Successfully negotiated Self-governance Annual funding Agreements in excess of \$10 million annually; Provided technical expertise to accounting and financial departments; Developed the Tribe's annual operating budget.

1993-1994

***Interim Operations Manager, Hoopa Valley Development Enterprise***

Responsible for managing the daily operations of the Hoopa Valley Tribe's for-profit enterprises (Logging operation, Motel, Restaurant, and Gas and Mini Mart)

1988-1991

***Senior Accountant, Wallis A. Weaver, CPA***

Responsible for planning of audits, supervision of audit staff and implementation of audit programs to facilitate performance of independent audits. Performed audits of State and Local Governments, including Indian Tribal Governments and audits required by the California State Department of Education.

## **COMMUNITY ACTIVITIES**

Coach Hoopa Youth Football (6 years)

Coach Hoopa Valley High School Football (4 years)

Coach and former President Klamath-Trinity Little League

Served as a member of the Board of Trustees, Klamath-Trinity Joint Unified School District (4 years)

## **SIGNIFICANT ACHIEVEMENTS**

Certified Public Accountant

Served as a member of the Department of the Interior Self-Governance Technical Support Team. Provided expertise in governmental finance and budgeting processes. Washington, D.C.

Served as a member of the Department of the Interior, Contract Support Advisory Committee.

Served as a member of the Department of Health and Human Services, Indian Health Service Self-governance grant review panel, Rockville, MD

## **EDUCATION**

1988

Bachelors of Science Degree in Business Administration with an emphasis in accounting. Humboldt State University, Arcata, CA

## REFERENCES

Available upon request

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BOARD OF SUPERVISORS  
COUNTY OF HUMBOLDT

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APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z  
EXPENDITURES

APPLICANT NAME:

Derek Prestesoter

MAILING ADDRESS:

[REDACTED]

McKinleyville, CA 95379

TELEPHONE: Home:

[REDACTED]

E-MAIL ADDRESS:

dprestesoter@59@yahoo.com

OCCUPATION:

REHS - Health Inspector

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

yes

LIKELY TO APPLY FOR MEASURE Z FUNDS?  NO

YES

IF YES, WHAT AGENCY OR DEPARTMENT?

Environmental Health

PERSONAL REFERENCES:

(1) Larry Lancaster

PHONE:

[REDACTED]

(2) Melissa Martel

PHONE:

[REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE?  NO

YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
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3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE:

12/5/16

SIGNATURE:

Derek Prestesoter

SUBMIT THIS APPLICATION TO:

HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

## **Citizens' Advisory Committee on Measure Z Expenditures**

1. Many years ago when my boys were young I coached Little League Teams and then managed Senior League teams as my boys got older and since I was involved with the League I also served on the Board of Directors. I was equipment manager for several years and helped in other areas on the board as well. This all took place in Cloverdale CA.
  - I served on the Board of Directors for the Chico Running Club in the early "2000s". I was the Publicity Agent for the Chico Running Club and also set up the race tracks for every race we put on in the community.
  - When I was in College at the California State University of Chico I served on the Board for the Engineers Club and then later (after I changed my major) on the Board for the Nutrition Club.
2. Working for the County here in Environmental Health I work out in the field mostly and partially in the office. I do not work directly with the budget although we are all responsible for our time and indirectly to keep costs down.
  - During the "80s" and "90s" I worked in the Geothermal field as a diesel mechanic. I was in charge of the maintenance and repair of all the equipment in the field and at the power plant. I had a budget each year and had to adhere to it closely. I always stayed within my budget and was able to keep all of the equipment in good repair.
3. I am interested in serving on the Citizens' Advisory committee on Measure Z Expenditures because I feel that it is important that the taxpayer's money be spent responsibly and the way the taxpayers wish it be spent. This is something I am very passionate about and I would like to help make sure that the taxpayer's hard earned money is not misappropriated. Lately I have been feeling that it might be time to get involved in politics and I think this might be a good place to start.

# DEREK A. PRESTESATER

dprestesater59@yahoo.com

Page 1 of 3

McKinleyville, CA 95519

## RELEVANT EXPERIENCE

### Registered Environmental Health Specialist (REHS)

07/2012-Present

Humboldt County Environmental Health, CA

#### CUPA- Certified Unified Program Agency (Hazardous Materials Division of Environmental Health)

- Enforces laws and regulations for businesses for storage and use of hazardous materials management of hazardous waste
- Inspect businesses for their business plan, hazardous waste generators UST's, APSA, and CalARP that store hazardous materials at or above threshold limits, that create hazardous waste, underground/aboveground storage tanks of petroleum, and that have large quantities of extremely hazardous materials
- Investigates all complaints as needed to make site assessments and mitigation for spills and contaminated sites
- Work on a On Call basis nights and weekends for spills and complaints
- Provides public education on hazardous materials, waste and disposal

#### Enforcement

- Work on enforcement cases involving complaints, hazardous waste spills, meth houses, and marijuana grows
- Prepared court cases and correspondence
- Inspect businesses to ensure they are storing hazardous materials correctly, managing hazardous waste properly, and training employees properly while maintaining all necessary records

### REHS

2007-2010

Butte County Environmental Health, CA

- Performed detailed inspections/investigations and reporting of safety and cleanliness for on-site food facilities, public pools, sewage disposal and liquid waste, solid waste, small water systems, and hazardous materials ensuring all are in complete compliance with all State and Federal regulations; extract samples to be tested
- Performed 600 hours of training in Land Use, Environmental Protection, Hazardous Materials and Small Water Systems
- Positioned in Permit Procedures of Wells and Septic Systems. Groundwater monitoring (winter), Soil analysis and parcel splits
- Disaster taskforce, (Fire Assistance Center) due to fires in Butte County (Summer)
- Responsible for outreach program in the Concow area after fire disaster; spent numerous hours tracking residents in a wide-spread area

## ADDITIONAL EXPERIENCE

### Owner

2002-2005

Presty's Custom Truck

- Body repair and restoration of custom cars/trucks
- Painting and restoration of antique and custom cars/truck

# DEREK A. PRESTESATER

██████████  
dprestesater59@yahoo.com

Page 2 of 3

██████████  
McKinleyville, CA 95519

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## RELEVANT EXPERIENCE (Continued)

- Senior Equipment Mechanic** 1999-2002  
Almont Orchards, Chico
- Worked on all farm equipment - repairs and maintenance
- Peterson Farms, Chico** 1997-1999  
**Senior Equipment Mechanic**
- Worked on all farm equipment doing repairs and maintenance
- Autobody Specialists, Chico CA** 1996-1997  
Part owner of body shop
- Performed autobody repair and paint work, partial and complete.
  - Worked with customers and insurance companies
- Diesel Mechanic** 1995-1996  
Peterson Caterpillar, Santa Rosa CA
- Positioned in the truck repair shop; repaired and rebuilt Cat Diesel engines in trucks
  - Filled in when needed in the heavy equipment shop
- Senior Equipment Mechanic** 1984-1995  
SMUD, Sonoma County CA
- Positioned in geothermal field (geysers); maintained equipment ensuring dependable operation
  - Extensive safety training via personal initiative in hazardous materials, CPR, enclosed spaces, working with pressure vessels, SCBA breathing apparatus's heat stroke/heat exhaustion, etc.

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## EDUCATION

- California State University, Chico 2006  
**B.S. in Nutrition and Food Science**  
Emphasis in Clinical Nutrition

## DEREK A. PRESTESATER

dprestesater59@yahoo.com

Page 3 of 3

McKinleyville, CA 95519

### CERTIFICATIONS / TRAININGS

- Registered Environmental Health Specialist Certificate, California
- Exam Certification for Environmental Protection on the spill prevention, countermeasure plan provisions, control, and safety requirements for aboveground storage tank facility inspections
- Hazardous Materials Technician Certified (2014)
- Hazardous Materials Specialist Certified (2016)
- Continuing Challenge (2014)
- McCoy's RCRA Training (April 22-24, 2013)
- Advanced UST Training, State Water Boards and CALCUPA (10/2013)
- Basic/Intermediate UST Training, (10/2013)
- Passed the ICC exam for UST Inspectors, ICC Certified (12/2012)
- APSA Training (Aboveground Petroleum Storage Act) (11/2012)
- Clandestine Laboratory Awareness (11/2012)
- Basic Inspector Training, Cal EPA (9/2012)
- Harassment Training, County of Humboldt (7/2012)
- FEMA IS-00700 Introduction to Incident Command System (1/2007)
- FEMA IS-00100.b and IS-00200b Introduction to Incident Command System (7/2012)
- California Basic Inspector Training (9/2012)
- 40 Hour HAZWOPER Class (8/2012)
- Hazwoper Refresher (2013, 2014, 2015)
- California Compliance School, CCDEH (8/2012)
- 18 months of training at Butte County Environmental Health in; ( Land Use, Haz-mat, Consumer Protection and Solid Waste) 600 hours total (7/2008)
- Received my REHS (registered environmental health specialist II) from the state of California (8/2008)
- The Science of Soils. California Onsite Wastewater Association, Certificate of Completion. Understanding Soils Evaluation for Onsite Wastewater Treatment Systems (6/2007)
- ServSafe Certification. Presented by the National Restaurant Association Educational Foundation (3/2006)
- Clandestine Laboratory Awareness
- Hazardous Waste Generator Course Modules I, II, III, IV, and V
- Hazardous Waste Operations and Emergency Response
- Confined Space Training
- The Science of Soils, Understanding Soils - Evaluation for Onsite Wastewater Treatment Systems with COWA (California Onsite Wastewater Association) National Association of Wastewater Transporters Inspection Certification, NAWT (National Association of Wastewater Transporters, Inc.)
- ProMgmt - Professional Management Development Program. (National Restaurant Association Educational Foundation)
- HACCP - Hazard Analysis Critical Control Point Training, California State University Chico
- 6/1/2016 – GVR Technician Safety Course-Gilbarco, Veeder root.
- 7/11/2016 – Veeder-Root UST monitoring Systems, Installation (Level 1) Course
- 8/3/2016 – Veeder-Root Startup & Service Technician

- (Level 2/3) TLS-3XX UST Monitoring Systems.
- 8/20/2016-US EPA SPCC training for CUPA inspectors
- Butte County Public Health-14 hours



JUN 06 2016



BOARD OF SUPERVISORS

COUNTY OF HUMBOLDT 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 PM

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APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z  
EXPENDITURES

APPLICANT NAME: JOSEPH EDWARD O'LEARY

MAILING ADDRESS: [REDACTED]  
EUREKA, CA. 95501-1217

TELEPHONE: Home: [REDACTED]

E-MAIL ADDRESS: OLEARYJOE1954@GMAIL.COM

OCCUPATION: PHARMACY TECHNICIAN

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS?  NO  YES

IF YES, WHAT AGENCY OR DEPARTMENT? NONE

PERSONAL REFERENCES:

(1) MR. TIM HAFNER PHONE: [REDACTED]

(2) MS. JAN O'NEILL PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE?  NO  YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 06-06-2016

SIGNATURE: Joseph Edward O'Leary

SUBMIT THIS APPLICATION TO:  
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

1. As a member of the 2015-2016 Grand Jury part of my experience included reviewing of the purchasing departments. I have a general understanding of the process of purchasing and procurement.
2. Over the last twelve months on the Humboldt County Civil Grand Jury I have been exposed to many aspects of county government. It has been an enriching experience to have an active role in what is happening right now in our community.
3. I am interested in serving on the Citizens' Advisory Committee on Measure Z Expenditures because I have been attending the meetings and am interested in these issues and how they affect our community.

## Reference

Tim Hafner  
[REDACTED]

Eureka, CA 95503  
[REDACTED]  
[REDACTED]

Humboldt County Civil Grand Jury Protem

Jan O'Neill  
[REDACTED]

Bayside, CA 95524  
[REDACTED]  
[REDACTED]

Lyndsey Chamberlynn  
[REDACTED]  
[REDACTED]

Pharmacist at St. Josephs Hospital  
2700 Dolbeer Street  
Eureka , CA 95501

Tamara Langford  
[REDACTED]

Mc Kinleyville , CA 95519  
[REDACTED]  
[REDACTED]

Pharmacy Technician at Mad River Hospital  
3880 Janes Road  
Arcata , CA 95521

# Joseph Edward O'Leary

[REDACTED]  
Eureka, CA 95501-1217  
[REDACTED]

Email: olearyjoe1954@gmail.com

## Objective

To work on the Citizens' Advisory Committee on Measure Z.

## Education

Boston Reed College

Northern Humboldt Ad Ed

Lakeland Community College

Mentor, OH

Thomas W. Harvey High School

Painesville, OH

## Licenses

California State Pharmacy Technician

License # TCH 72248

## Work Experience

July 2015-July 2016

Humboldt County Civil Grand Jury  
825 5th Street, Room 231  
Eureka, CA 95501

November 2006 - December 2012

Pharmacy Technician  
St. Joseph Hospital  
2700 Dolbeer St.  
Eureka, CA 95501

Assist the Pharmacists and Pharmacy Technicians with daily tasks. Fill RX orders. Deliver medications. Restock and remove out dated Meds from PYXIS. Verify correct dosages from patients charts.

August 2004 - November 2006

Pharmacy Assistant  
St. Joseph Hospital

Assist in all non critical pharmacy duties. Replenish Supplies, Billing, Submit Ordering Update patient information in computer.

July 2001 - August 2004

Transporter/Radiology Department  
St. Joseph Hospital

Assist Radiology Technicians in retrieving patients for procedures.

September 1974 - October 1999

Assistant Supervisor/Line Operator  
Avery Dennison - North American Roll Division  
250 Chester Street, Building 3  
Painesville, OH 44077

Twenty Five Years of Service; responsibilities range from Direct Supervision of fourteen employees, Safety Committee Chairman, Ordering and Verifying Materials. Responsible for Production of Materials



CLERK OF THE BOARD DIVISION  
OF THE BOARD OF SUPERVISORS' OFFICE

# COUNTY OF HUMBOLDT

825 FIFTH STREET  
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

## APPLICATION TO SERVE ON THE HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: Denise Marie DeBellis

MAILING ADDRESS: [REDACTED]

Willow Creek, Ca 95573

TELEPHONE: Home: \_\_\_\_\_ Work: [REDACTED]

E-MAIL ADDRESS: ddebellis109@gmail.com

OCCUPATION: Bookender

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS?  NO  YES

IF YES, WHAT AGENCY OR DEPARTMENT? \_\_\_\_\_

### PERSONAL REFERENCES:

(1) Theresa Martinez

PHONE: [REDACTED]

(2) Robert Humphrey

PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE?  NO  YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. WHAT IS YOUR FAMILIARITY WITH PUBLIC AGENCY BUDGETING?
2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

PLEASE ATTACH A CURRENT RESUME. email to Tracy D'Amico

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 1/15/15

SIGNATURE: [Handwritten Signature]

SUBMIT THIS APPLICATION TO:  
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,  
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

██████████ WILLOW CREEK, CA

██████████ E-MAIL ddebellis69@gmail.com.

## DENISE DEBELLIS

January 10, 2015.

Humboldt County Board of Supervisors.

Attention Tracy D'Amico,

Thank you for considering my application. Most of my research and written reports at Humboldt State University surround the exact issues that your committee is overseeing. I am familiar with the text of Measure Z, and I am excited about the new funds for public safety and essential services.

I believe my personal experiences, ambition, and educational curricula are perfectly suited for the position you need to fill. I look forward to meeting you and having the opportunity to work with the Board of Supervisors and community stakeholders in order to develop comprehensive programs that will benefit the communities of Humboldt County. Thank you for your time.

Sincerely,

Denise DeBellis

# DENISE DEBELLIS

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Po Box 232.

Willow Creek, Ca. 95573.

ddebellis69@gmail.com

## Objective

Oversee the administration of the Measure Z funding in areas of prevention and multiple areas of public safety. Try to balance the needs of police departments, fire departments and include funding for prevention

## Education

1984-1989 West Georgia University

2009-2012 College of the Redwoods 4.0 GPA

Presidents List

Certificate of Achievement in Administrative Justice

2012-2014 HSU 3.87 GPA

Graduate HSU FALL 2014

Major in criminology and Justice Studies

Minor in Ethnic Studies

## Workshops

Coping with Difficult Customer's Workshop

Project WHAT at Fulsome Prison

Working with Incarcerated Parents Seminar (Social Work)

Interview with women in Fulsome Prison

## Work Experience

Dominos Pizza 1984-1992.

Carrollton, GA. 1984-1988.

Douglasville, GA. 1988.

Panama City Beach, FLA. 1989.

Arcata, CA. 1989-1990, 1991-1992.

Redding, CA. 1990-1991.

Starting position: phones and deliveries.

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DEC 28 2016



BOARD OF SUPERVISORS  
COUNTY OF HUMBOLDT

825 5th Street, Suite 111, Eureka, CA 95501-1153

Telephone (707) 476-2390 Fax (707) 445-7299

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

**CITIZENS' ADVISORY COMMITTEE ON MEASURE Z  
EXPENDITURES**

APPLICANT NAME: Allison Edrington

MAILING ADDRESS: [REDACTED]

Fortuna, CA 95540

TELEPHONE: Home: N/A Work: N/A Mobile: [REDACTED]

E-MAIL ADDRESS: allison@allisonedrington.com

OCCUPATION: Media Consultant; Humboldt Cannabis Chamber president

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS?  NO  YES

IF YES, WHAT AGENCY OR DEPARTMENT? N/A

**PERSONAL REFERENCES:**

- (1) Dani Burkhardt PHONE: [REDACTED]
- (2) Nancy Taylor PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE?  NO  YES

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3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 12/27/2016 SIGNATURE: Allison Edrington

**SUBMIT THIS APPLICATION TO:**  
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES. Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_



# Allison Edrington

Fortuna, CA 95540

Email: [allison@allisonedrington.com](mailto:allison@allisonedrington.com)

## **1. What is your familiarity with public agency budgeting?**

I have read and worked with public agency budgets from several perspectives. As a journalist at the Times-Standard, I regularly read through city and county budget documents and spoke with local financial directors to better understand the meaning of the numbers. I attended every budget meeting for the city of Eureka in 2012-2013 to continue my coverage, and I have attended county budget discussions as well over the years.

During my time at KCHO, an NPR station out of Chico State, I participated in budget discussions with staff. I have also spoken with many local public agency directors over the years on the topic of budgets as a freelance writer and journalist. My professional experience is in the private sector primarily, where I have managed and abided by budgets I established.

## **2. Describe your experience with county government.**

I have attended several meetings including for the supervisors and planning department to give public comment and encourage others to submit public comment on matters that affect them. I also reach out to my supervisors with questions and information when I find it prudent to do so. I'm happy to say I've also visited the county offices for more personal affairs such as getting a marriage license and filing a DBA for my writing company.

## **3. Why are you interested in serving on the Citizens' Advisory Committee on Measure Z Expenditures?**

Public Safety is paramount in Humboldt County and there are a myriad of ways to approach the problems we are facing. I want to serve the county by helping the advisory board sift through applications and select the projects that will have the most significant impact on our community. Humboldt County is the only place I want to be, and I would be honored to be a part of this advisory committee.

# Allison Edrington

Fortuna, CA 95540

Email: allison@allisonedrington.com

*Freelance writer with over 8 years experience writing compelling newspaper articles, brand blogs, web copy, social media posts and press releases. Earned a bachelor's in journalism and has a reporter's thorough approach to writing and researching.*

## Summary of Skills

- Writes clearly and concisely
- Able to thrive under tight deadlines
- Works well on collaborative and independent projects
- Dependable
- Versatile writer

## Relevant Experience

- **Editorial Director** – Eris & Edrington Writing Company: March 2011 to present  
Creates value-added content for local businesses and marketing agencies to increase the reach of their brands, including management of social media, press releases, blogs and web copy. Writes news, blogs and feature stories for publication in *The Emerald Magazine*, *The Ganjier*, *The Clever Root*, *The Highway* and other media outlets.
- **Board President** – Humboldt County Cannabis Chamber of Commerce: April 2016 to present  
Established monthly mixers in Northern and Southern Humboldt to bring the business community together. Lead and organize board meetings to determine goals and objectives for the organization. Meet with other local organizations to exchange information and answer questions.
- **Event Coordinator and Producer** – Various: July 2014 to October 2016  
Coordinates cannabis cultural events in Humboldt and Mendocino counties to meet the needs of the producers, venue owners, vendors, sponsors and guests including *The Emerald Pot Pairing* and 2016 Terpefestival. Managed the production team, created the execution plan, sold exhibitor booths and negotiated sponsorships for the 2016 Ganjier Spring Kickoff and 2015 Golden Tarp Award.
- **Secretary** – St. Alban's Episcopal Church: March 2012 to August 2012  
Acted as first point of contact for parishioners and others to make appointments with the pastor. Updated Quickbooks with income and expenses, and printed paychecks for church staff. Created weekly programs from multiple books.
- **Staff Writer** – Eureka Times-Standard: June 2009 to June 2011  
Met tight deadlines daily, and covered several beats during my tenure, including education, city governments of Eureka and Arcata, crime and courts. Wrote and published breaking news reports online. Worked independently with little supervision and in group projects.
- **News Assistant** – Tri-County Newspapers: April 2009 to June 2009  
Wrote up to five stories for Sunday and Monday publications on a variety of community events including both hard news stories and feature stories. Also published breaking news online, worked on entertainment and profile stories and took photos for print.

## Education

- **Bachelor of Arts in Journalism**: December 2008  
Major in News-Editorial, Minor in History  
California State University, Chico
- **Study Abroad Semester through CSU, Chico**: Spring 2008  
Univerzita Karlova v Praze in Prague, Czech Republic



BOARD OF SUPERVISORS  
COUNTY OF HUMBOLDT  
825 5th Street, Suite 111, Eureka, CA 95501-1153  
Telephone (707) 476-2390 Fax (707) 445-7299  
APPLICATION TO SERVE ON THE HUMBOLDT COUNTY

CITIZENS' ADVISORY COMMITTEE ON MEASURE Z  
EXPENDITURES

APPLICANT NAME: Cynthia Noel \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ Eureka, CA 95503

TELEPHONE: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Mobile: \_\_\_\_\_

E-MAIL ADDRESS: [redwoodpost@suddenlink.net](mailto:redwoodpost@suddenlink.net)

OCCUPATION: retired white collar education, Eureka City Schools

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY

LIKELY TO APPLY FOR MEASURE Z FUNDS?  NO  YES

IF YES, WHAT AGENCY OR DEPARTMENT? \_\_\_\_\_

PERSONAL REFERENCES:

- (1) Carol Mone PHONE: \_\_\_\_\_  
(2) Lis Swingdler PHONE: \_\_\_\_\_

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE?  NO  YES

ON THE BACK OF THIS PAGE OR A SEPARATE SHEET OF PAPER, PLEASE ANSWER THE FOLLOWING QUESTIONS:

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2. DESCRIBE YOUR EXPERIENCE WITH COUNTY GOVERNMENT.
3. WHY ARE YOU INTERESTED IN SERVING ON THE CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES?

PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 4/15/15

SIGNATURE: [Signature]

SUBMIT THIS APPLICATION TO:  
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

**Resume for:**

**Cynthia M. Noel**

**Residence:** [REDACTED] Eureka, CA 95503—25 years—owner

**Birthdate:** June 15, 1949 **Birthplace:** Lawrence, Massachusetts

- 2010 'til present I serve as Treasurer for Redwood Region Audubon Society. I'm also a Trail Steward for Hikshari' Trail.
- From June 2009 'til present I'm retired from Eureka City Schools.
- From 1980 to 2009 I worked for Eureka City Schools as: Instructional Assistant, English Learner Technician, and Paraprofessional in Education.
- Prior to 1980 I worked as a clerk for Noel's TV & Appliances.
- From 1975 to 1995 I managed rentals.
- 1969 to 1970 I lived in the Silicon Valley doing electronics assembly at Philco Ford. I also worked at a Credit Reporting Agency as a credit reporter.
- From 1968 to 1969 I lived in Lawrence doing electronics assembly @ ITT.

My familiarity w/public agency budgeting is as follows:

Within my experience @ Eureka City Schools I served as White Collar VP. For several more years I was a representative for our bargaining committee. In that capacity we were exposed to the working budget of ECS so that our demands would be realistic.

My experience w/county government is:

We built our home in 1989. We dealt w/the planning dept. acquiring permits. More recently I dealt w/maintenance—cleanup @ Lufenholtz, signage to caution about deer crossing. All were positive & helpful experiences.

I've also visited w/inmates @ the jail...those were experiences.

**Why I'm interested in serving the county on this CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES:**

I've lived in this county for approximately 45 years & a property owner for 43 of those years. I care a great deal for every aspect, facet, and dynamic of Humboldt County. My children & grandchildren live here, grew up & are growing up here. They, too have been property owners since adulthood. I am ready to serve.



CLERK OF THE BOARD DIVISION  
OF THE BOARD OF SUPERVISORS' OFFICE

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COUNTY OF HUMBOLDT **REC 30 2014**

825 FIFTH STREET  
EUREKA, CALIF. 95501-1153

PHONE (707) 476-2384; 445-7299 (FAX)

APPLICATION TO SERVE ON THE HUMBOLDT COUNTY  
CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES

APPLICANT NAME: Richard Ames

MAILING ADDRESS: [Redacted]  
Eureka

TELEPHONE: Home: [Redacted] Mobile: ---

E-MAIL ADDRESS: LIABILITY@AOL.COM

OCCUPATION: Money Manager - Steel Broker Retired

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY - yes City of E

LIKELY TO APPLY FOR MEASURE Z FUNDS?  NO  YES

IF YES, WHAT AGENCY OR DEPARTMENT? Planning Commission City of E

PERSONAL REFERENCES:

- (1) Robert Arden
- (2) Charley Burman

PHONE: [Redacted]  
PHONE: [Redacted]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE?  NO  YES

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PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct

DATE: 12-18-14

SIGNATURE: [Signature]

SUBMIT THIS APPLICATION TO:  
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board,  
825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

DATE TO SUPERVISOR \_\_\_\_\_ DATE APPROVED \_\_\_\_\_ NOT APPROVED \_\_\_\_\_

1) I have NO familiarity with Public Budgeting... I have, however, served on the board of directors of three small public companies ... The largest one did about \$100,000 Million in sales..... A very long time ago I was also on the board of directors of the Girl Scouts of San Mateo while not a public agency it was a non profit agency... .. On all these boards budgets were always a concern to be considered and discussed...

\*\*\*\*\*

2) None with County government... I am however on the planning commission of Eureka... In fact this is my second appointment to the commission ... I also served for 2-3 years on the "local" costal commission ..

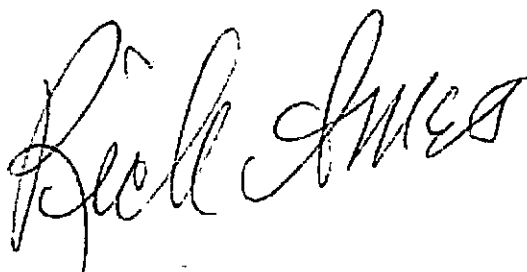
The "Local" commission made recommendations, gave impute, to what is now THE Coastal Commission ...

\*\*\*\*\*

3) I'm interested in serving on the Advisory Committee for Measure Z to give my impute on spending the money wisely... To give what guidance I can as to how to get the most for the entire community ... I am very concerned with the environmental damage "new" marijuana farms are doing to our streams, our land ...I am also concerned with the growth of "meth" in our area..... Indoor "grow houses" should be a major concern of all of us... These houses are 1) dangerous for fire and 2) they drive up the rent prices so a working man/women has a difficult time finding a place to rent that they can afford....I live in a "semi" rural so I know the concerns of the population in areas such as this,,And, of course, police, sheriff ,protection is a concern of all of us here in Humboldt County , be it Eureka, or Honeydew....Again back to my first sentence ...how to allocate the money to get the most for our buck...!!!!

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..... In closing I think, perhaps, my biggest contribution to the Committee is my ability to "get along" with various types of people from all walks of life..from all levels of social standings ... I think I hear the concerns of the community from various different angles..I am not submitting this application for appointment to the Committee just because I am a "do gooder" ... I am submitting this application because I think I have a very good pulse from various walks of life what their needs , and fears are...





**BOARD OF SUPERVISORS  
COUNTY OF HUMBOLDT**

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**APPLICATION TO SERVE ON THE HUMBOLDT COUNTY**

**CITIZENS' ADVISORY COMMITTEE ON MEASURE Z  
EXPENDITURES**

APPLICANT NAME: PHILIP W. YOUNG

MAILING ADDRESS: [REDACTED] WHITETHORN, CA 95589

[REDACTED] Whitethorn, CA 95589

TELEPHONE: Home: [REDACTED]

E-MAIL ADDRESS: gm@sheltercove-ca.gov

OCCUPATION: General Manager, Resort Improvement District #1, Whitethorn, CA

ARE YOU A CURRENT EMPLOYEE OF OR VOLUNTEER FOR THE COUNTY OR ANY AGENCY: Yes, as above

LIKELY TO APPLY FOR MEASURE Z FUNDS?  NO  YES

IF YES, WHAT AGENCY OR DEPARTMENT? \_\_\_\_\_

**PERSONAL REFERENCES:**

(1) Michael Caldwell PHONE: [REDACTED]

(2) Susie Fox PHONE: [REDACTED]

PRIOR ADVISORY BOARD OR BOARD OF DIRECTORS EXPERIENCE?  NO  YES

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PLEASE ATTACH A CURRENT RESUME.

I declare under penalty of perjury under the laws of the State of California that the above statements and all attachments are true and correct.

DATE: 1/20/15

SIGNATURE: Philip W. Young

SUBMIT THIS APPLICATION TO:  
HUMBOLDT COUNTY CITIZENS' ADVISORY COMMITTEE ON MEASURE Z EXPENDITURES, Clerk of the Board, 825 Fifth Street, Suite 111, Eureka, CA 95501-1153.

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1. As the General Manager of the Resort Improvement District #1 in Shelter Cove, I have full budgetary responsibility for the District's operating budget, currently around \$3 million per year. I have an additional 18 years budgetary experience in the corporate sector. During that span of time, annual budget responsibility (and/or P&L responsibility) ranged from \$2 million to \$16 million.
2. I served as a member of the Humboldt County Civic Grand Jury in FY 2013-14. Additionally, in my capacity of the RID GM, I have regular interaction with several departments in County government, primarily with Planning and Building, Public Works, and the Sheriff's Office.
3. Generally, I have a civic interest in all aspects of government, and for the current issues facing Humboldt County I have an elevated interest because it is where I live and vote. In my meetings with the Sheriff, I have offered some potential solutions to improving law enforcement in Humboldt County, and, more specifically, to South Humboldt County. These proposals stem from my operational military experience in establishing civil order where there is none or it is in a rudimentary state. I believe the combination of my civilian and military experience provides for a well-rounded, comprehensive contributor to this effort.

**PHILIP W. YOUNG**

WHITETHORN, CA 95589

Philipwyong2@gmail.com or [REDACTED]

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**CIVILIAN CAREER EXPERIENCE**

**July 2013- Present**     **GENERAL MANAGER**, Resort Improvement District #1, Whitethorn, CA. Chief Executive Officer of the District reporting to the Board of Directors for carrying out the Board's policies and promoting the goals of the District. Directs, manages, and reviews all aspects and operations of the District, and coordinates all District services and activities among District departments and external agencies. Plans, organizes, implements, and supervises the District's utilities functions and operations to achieve cost efficient operations and delivery of utilities to District customers. Prepares and manages the District's annual operating budget and recommends capital improvement projects for Board approval. Administers all aspects of the District's personnel system.

**Nov 2007 – Nov 2011**     **DIRECTOR OF FACILITIES**, Accelrys, Inc. (formerly Symyx Technologies, Inc.), Santa Clara, CA, reporting to the CFO, having full operational responsibility for all global facilities, real estate management, strategic planning, construction projects and planning, EHS, and forecasting of \$16MM budget. Staff of 12-17.

- Directly responsible for department operating budget of \$16MM. Reduced OpEx \$2MM first year in position, planned and forecasted additional 10% reduction for FY09. Always on budget.
- Planned and executed global space reduction plan, building closures, and subleases of excess space. Primary responsible for global lease negotiations on new properties or lease renewals.
- Planned and managed all global capital improvement projects to include lab and office construction projects, installation of standby generators, and office/lab relocations.
- Participated on M&A due diligence teams to conduct facility and real estate assessments of target companies. Provided GMP expertise during biotech acquisition.
- Directed day-to-day facility operations, including R&D lab operations, infrastructure support, cafeteria operations and vendor management.
- As a member of the CFO's staff, provided facilities, real estate, and capital project expertise and guidance to assist development of corporate strategic planning.

**Aug 2005 – Mar 2007**     **SR. MANAGER FACILITIES**, PDL BioPharma, reporting to Sr. Director of Corporate Services, manage the facility construction projects, the facility maintenance group, Environmental Health and Safety (EHS) group, and facility security; 5 direct reports and total staff of 20.

- Directed preventative maintenance and facility operations for 5 building campus (250K sq.ft.), executing 300 scheduled maintenance services and 250 unscheduled services per month.
- Planned and managed all aspects of capital improvement projects, managed projects with architects, company stakeholders, and contractors to meet timelines, budget, and scope.
- Validated contractor turn-over packages and building systems assuring project completion to specified scope.
- Managed all EHS programs, training, and associated regulatory requirements for compliance, licensing, and permitting. Trained EHS staff in subject areas and directed all EHS operations.
- Directly responsible for security operations conducted by contracted security vendor. Wrote SOP's regarding facility security and building access.

**Dec 2000 -  
Mar 2003**

**DIRECTOR OF FACILITIES OPERATIONS**, Signature Bioscience Inc., reporting to the CEO and, later, to the VP of Finance. Responsible for capital projects, facilities operations, and the EHS department. With two direct reports, provided facility maintenance, operations support, and EHS programs to 150 person staff in two locations.

- During rapid company growth, directed three major capital improvement projects totaling \$8MM, two corporate relocations, and integrated 3 acquired companies into operations in 18 months.
- Planned new lab space, coordinated project effort with contractor, and insured new labs met user required specifications. Conducted future space planning, office assignments, moves and relocations.
- Developed construction timelines, budgets, and new equipment purchases. Delegated in-house Facilities' Department support for construction projects.
- Directed the facility maintenance activities and disseminated those activities to facility support staff. Negotiated all vendor support contracts for facilities related out-sourcing.
- Researched and acquired new facilities, negotiated building leases and worked with owners, landlords, and building management staffs regarding lease-hold improvement or building issues.

Directed all aspects of company EHS Program. Developed and implemented a new employee training database for EHS regulatory compliance and updated all EHS Training Programs.

**Dec 1997 -  
Dec 2000**

**FACILITIES & EHS MANAGER**, Cell Genesys Inc., reporting to the Director of Operations. Responsible for facility construction projects, facility maintenance operations and EHS operations. With 5 direct reports, provided maintenance, operations, and EHS support and services to corporate staff in four buildings (one GMP) comprising over 110,000 sf..

- Jointly planned and coordinated with architects, contractors, and construction teams for the remodeling of facilities. Assisted in the design of facility and laboratory modifications. Assisted the development of construction timelines, budgets, and new equipment purchases.
- Managed facility maintenance activities and disseminate those activities to facility support staff. Managed office moves / relocations of staff, and future space planning.
- Managed critical GMP facility operating systems to include HVAC, DI water systems, environmental monitoring (cryo storage equipment), and site security.
- Managed all aspects of EHS Program. Developed and implemented a new employee training database for EHS regulatory compliance and updated all EHS Training Programs.
- Negotiated contracts and services, jointly plan and work with contractors on project issues.
- Coordinated with campus management regarding lease-hold improvements, building maintenance or building/site issues.

**Apr 1996 -  
Nov 1997**

**CORPORATE SERVICES MANAGER**, Glycomed, Inc., a Ligand Pharmaceuticals, Inc. subsidiary. Reported to Ligand's CFO/VP of Finance, responsible for facility operations and administration. With four direct reports, provided maintenance, EHS, IS, security, and accounting services and support. Planned and managed four department operating budgets of \$3.5MM.

- Managed all facets of information systems department to include planning and development of telecommunications, data communications, local area computer networks, and facility security system. Established annual operating budget for the department.
- Managed facility accounting and budgeting department, reviewing capital budget requests, purchase requisitions, payables, and company financial reports (monthly, quarterly, annual).
- Managed vendor service/maintenance contracts and negotiated facility outsourced contracts.
- Revitalized Glycomed EHS programs. Wrote IIPP, Business Management Plan, Contingency Plan, Emergency Action Plan, and Chemical Hygiene Plan.
- Managed adjacent leased facility with two subleasing tenants. Negotiated sub-lease contract and serve as property manager to the tenants. Worked directly with property management staff.

Feb 1993 -  
Mar 1996

**FACILITY MANAGER**, Quala Systems, Inc., a subsidiary of Chemical Leaman Tank Lines, a privately held \$350 MM transportation company. Operating autonomously, responsible for the entire operation and administration of an environmentally concerned chemical tank trailer cleaning facility.

- Complete P&L responsibility for facility operations. Generated revenues of \$800K to \$1.1 million annually. Built the Hayward Business Center, increased customer base by 35% in 1993.
- Plan and manage a \$500K facility improvement \ addition in 1995, significantly improving operations and safety. Coordinate building plans with engineers, contractors, and municipality.
- Managed 10 individuals, all aspects of facility operations, personnel administration, (staffing, payroll); accounts payable\ receivable; purchasing, including establishing vendor accounts
- Managed, planned, and conducted all Safety training of all personnel, including OSHA programs.
- Managed all EHS programs to include regulatory Hazardous Waste Operations, EPA and CalEPA requirements, encompassing characterization, storage, inspection, documentation, and disposal.
- Achieved lowest labor cost, as a percent of revenue, of 29 QSI facilities nationwide in 1995. Reduced costs in a major P&L expense area by 42% in 1995 versus 1994.

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## **MILITARY CAREER HIGHLIGHTS**

Feb 2012

May 2012

**COLONEL, UNITED STATES ARMY RESERVE**, 351<sup>st</sup> Civil Affairs Command, Mountain View, CA. Mobilized to active duty for 90 days to deploy to the Republic of the Philippines. Officer in charge of US Joint Forces on Palawan Island to conduct Humanitarian Civic Assistance projects.

- Commanded (directed) 240 US service personnel augmented by 250 Armed Forces of the Philippines (AFP) personnel.
- Directed all activities to build 5 school buildings (2 classrooms each) in 4 separate rural communities, increasing the educational capacity of these areas by 350 students per year.
- Planned and directed medical, dental, and veterinary outreach programs providing these services to over 7500 civilians of the local populace, providing over 12,000 total treatments. Medical training was provided to over 260 rural health care workers as well.
- Awarded the Joint Services Commendation Medal for meritorious performance

Jan 2003 -

Jan 2005

**LIEUTENANT COLONEL, UNITED STATES ARMY RESERVE**, 91st Division, Dublin, CA. Mobilized to active duty in support of Operation Enduring Freedom and Operation Iraqi Freedom. Team Leader for training teams deployed to Ft. Bliss, TX and Iraq. Trained and managed assigned teams, provided prescribed training to US forces and to forces of the New Iraqi Army. Awarded second Bronze Star and Combat Action Badge for combat operations in Iraq.

**UNITED STATES ARMY (Active Duty)**, Commissioned Officer (Penn State ROTC). Served in various leadership and management positions of increasing scope and responsibility planning, organizing, and coordinating programs and assigned personnel within the U.S. Army Air Defense Artillery (ADA) Branch. Managed organizations ranging in size from 25 to 160 people, accountable for equipment and fixed assets ranging in value from \$20 million to \$55 million. Completed nearly 9 years of active duty service at rank of Captain. Awarded Bronze Star for combat action in Saudi Arabia during Operation Desert Storm.

**UNITED STATES ARMY RESERVE**, currently, Colonel, 351<sup>st</sup> Civil Affairs Command, Mountain View, CA, serving as Team Chief, Civil Affairs Planning Team in the Pacific Command (PACOM) area of Operations. Plan and develop Civil Military Operations requirements for PACOM exercises, and train and develop Civil Affairs officers to function as CA staff officers and Civil Military Operations experts. Awarded Bronze Stars for combat action in Desert Storm (1991) and while mobilized in Iraq in 2004.

***EDUCATION AND TRAINING***

**MASTER of SCIENCE**, Strategic Studies, U.S. Army War College, Carlisle Barracks, PA.

**BACHELOR of SCIENCE**, Biology, The Pennsylvania State University.

**CERTIFICATE**, Environmental Health and Safety Management, UC Santa Cruz, Extension.

**CERTIFICATE**, Network Management, UC Santa Cruz, Extension.