



# COUNTY OF HUMBOLDT

For the meeting of: 6/3/2025

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File #: 25-700

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**To:** Board of Supervisors

**From:** Supervisor Mike Wilson and Supervisor Steve Madrone

**Agenda Section:** Time Certain Matter

**Vote Requirement:** Majority

**SUBJECT:**

9:45 A.M. - 2023 Humboldt County Fire Chiefs' Association Annual Report

**RECOMMENDATION(S):**

That the Board of Supervisors:

1. Hear a presentation of the 2023 Humboldt County Fire Chiefs' Association Annual Report and take appropriate action.

**STRATEGIC PLAN:**

This action supports the following areas of your Board's Strategic Plan.

Area of Focus: Sustainable Natural Resources & Infrastructure Stewardship

Strategic Plan Category: 5001 - Enhance climate adaptation landscapes and communities

**DISCUSSION:**

The Humboldt County Fire Chiefs' Association would like to share their 2023 annual report which highlights the challenges and accomplishments of the fire and emergency response agencies of Humboldt County. The [2023 Annual Report](https://humboldt.gov/DocumentCenter/View/137659/2023-HCFCA-Annual-Report) [can be found online at:](https://humboldt.gov/DocumentCenter/View/137659/2023-HCFCA-Annual-Report)

**SOURCE OF FUNDING:**

General Fund

**FINANCIAL IMPACT:**

There is no financial impact to hearing the report.

**STAFFING IMPACT:**

There is no staffing impact to hearing the presentation.

**OTHER AGENCY INVOLVEMENT:**

Fire Chief's Association

**ALTERNATIVES TO STAFF RECOMMENDATIONS:**

Board discretion

**ATTACHMENTS:**

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2023 Humboldt County Fire Chiefs' Association Annual Report

**PREVIOUS ACTION/REFERRAL:**

Meeting of: April 9, 2024

File No.: 24-327