

**OWNER'S STATEMENT**

THAT THE UNDERSIGNED, BEING THE PARTIES HAVING A RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND TO THE DEDICATION OF THE EASEMENTS FOR THE PURPOSES SHOWN HEREON. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF THE COUNTY OF HUMBOLDT.

J.L.F CONSTRUCTION INC,  
A CALIFORNIA CORPORATION,  
BY JAMES L. FURTADO, PRESIDENT

FIDELITY NATIONAL TITLE INSURANCE COMPANY,  
A CALIFORNIA CORPORATION,

BY \_\_\_\_\_, TRUSTEE FOR DEED OF TRUST INSTRUMENT NUMBER(S) 2012-027462 AND 2018-003130 OF OFFICIAL RECORDS.

PRINT NAME AND TITLE

**NOTARY ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which the certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF HUMBOLDT

ON \_\_\_\_\_, BEFORE ME,  
\_\_\_\_\_ PERSONALLY

APPEARED \_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE \_\_\_\_\_

MY PRINCIPLE PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY

MY COMMISSION EXPIRES \_\_\_\_\_

**DEVELOPMENT PLAN & GEOLOGIC REPORT NOTE**

A NOTICE OF DEVELOPMENT PLAN AND GEOLOGIC REPORT FOR THE LOTS OF THIS SUBDIVISION HAS BEEN RECORDED. THE REFERENCE DOCUMENT IS ON FILE WITH THE HUMBOLDT COUNTY PLANNING DEPARTMENT UNDER FILE NO. APN 509-240-037, CASE NO'S. FMS-03-12 / LLA-04-29 / SNA-04-14.

**COUNTY DEDICATIONS**

THOSE PORTIONS OF TASI LANE, CHALLIS COURT, AND DOGWOOD ROAD, AS SHOWN HEREON LYING WITHIN THE BOUNDARIES OF THIS SUBDIVISION, ARE HEREBY IRREVOCABLY OFFERED FOR DEDICATION AS EASEMENTS TO THE COUNTY OF HUMBOLDT FOR PUBLIC ROAD PURPOSES.

THOSE PORTIONS OF TASI LANE, CHALLIS COURT, AND DOGWOOD ROAD, AS SHOWN HEREON LYING WITHIN THE BOUNDARIES OF THIS SUBDIVISION, ARE PUBLIC UTILITY EASEMENTS HEREBY DEDICATED TO THE COUNTY OF HUMBOLDT FOR PUBLIC USE.

PARCEL S, AS SHOWN HEREON, IS A PEDESTRIAN EASEMENT (PED.) OF VARIABLE WIDTH (DIMENSIONS SHOWN ON SHEET 2), ALONG THE STREET FRONTAGES OF TASI LANE, CHALLIS COURT, AND DOGWOOD ROAD, HEREBY IRREVOCABLE OFFERED FOR DEDICATION TO THE COUNTY OF HUMBOLDT FOR PUBLIC USE.

PARCEL T, AS SHOWN HEREON, IS A PUBLIC UTILITIES EASEMENT (P.U.E.) OF VARIABLE WIDTH (DIMENSIONS SHOWN ON SHEET 2), ALONG THE STREET FRONTAGES OF TASI LANE, CHALLIS COURT, AND DOGWOOD ROAD, HEREBY DEDICATED TO THE COUNTY OF HUMBOLDT FOR PUBLIC UTILITIES.

PARCEL X AS SHOWN HEREON, IS HEREBY IRREVOCABLY OFFERED FOR DEDICATION IN FEE TO THE COUNTY OF HUMBOLDT FOR DRAINAGE FACILITIES, AND ACCESS THERETO, TOGETHER WITH THE RIGHT TO CONVEY SAID PARCEL X TO MCKINLEYVILLE COMMUNITY SERVICES DISTRICT, OR ITS SUCCESSOR. PURSUANT TO SECTION 66477.5 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, THE FOLLOWING INFORMATION IS INCLUDED HEREIN:

- (1) SUBDIVIDER : JAMES L FURTADO, 3329 HALFWAY AVENUE, MCKINLEYVILLE, CA 95519
- (2) DESCRIPTION OF DEDICATED PARCEL: PARCEL X AS SHOWN HEREON.
- (3) THE COUNTY OF HUMBOLDT SHALL RECONVEY THE PROPERTY TO THE SUBDIVIDER IF THE COUNTY MAKES A DETERMINATION PURSUANT TO THIS SECTION THE SAME PUBLIC PURPOSE FOR WHICH THE PROPERTY WAS DEDICATED DOES NOT EXIST, OR THE PROPERTY OF ANY PORTION THEREOF IS NOT NEEDED FOR DRAINAGE FACILITIES OR PUBLIC UTILITIES, AS SPECIFIED IN SUBDIVISION (c) OF SAID SECTION 66477.5 OF THE GOVERNMENT CODE.

PARCEL Z, AS SHOWN HEREON OVER A PORTION OF LOT 3 & LOT 4, LOT 18 & LOT 19, AND LOT 23 & 24, IS A PUBLIC UTILITIES EASEMENT (P.U.E.) AT PG & E UTILITY TRANSFORMER LOCATIONS (DIMENSIONS SHOWN ON SHEET 2), HEREBY DEDICATED TO THE COUNTY OF HUMBOLDT FOR PUBLIC USE.

**EASEMENTS**

THOSE PORTIONS OF TASI LANE, CHALLIS COURT, AND DOGWOOD ROAD AS SHOWN HEREON LYING WITHIN THE BOUNDARIES OF THIS SUBDIVISION ARE EASEMENTS FOR INGRESS, EGRESS, AND PUBLIC UTILITIES HEREBY CREATED FOR THE BENEFIT OF ALL PARCELS / LOTS OF THIS SUBDIVISION.

DUE TO ITS REJECTION AT THIS TIME AS A PUBLIC EASEMENT, PARCEL S IS HEREBY CREATED AS A PEDESTRIAN EASEMENT FOR THE BENEFIT OF ALL LOTS IN THE SUBDIVISION.

PARCEL W IS HEARBY CREATED AS AN EASEMENT FOR PUBLIC UTILITIES CREATED FOR THE BENEFIT OF REAL PROPERTY DESCRIBED IN INSTRUMENT # 2015-022955-3.

PARCEL V IS HEARBY CREATED AS AN EASEMENT FOR INGRESS, EGRESS, AND PUBLIC UTILITIES CREATED FOR THE BENEFIT OF LOT 16 AND FOR THE BENEFIT OF REAL PROPERTY DESCRIBED IN INSTRUMENT # 2015-022955-3.

PARCEL Y AS SHOWN HEREON OVER A PORTION OF PARCEL X, IS AN EASEMENT (DIMENSIONS SHOWN ON SHEET 2), FOR A U.S. POSTAL BOX UNIT (NEIGHBORHOOD BOX UNITS, N.B.U.) FOR THE BENEFIT OF ALL LOTS IN THE SUBDIVISION.

**ABANDONMENT STATEMENT**

PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS FINAL MAP CONSTITUTES ABANDONING OF THOSE EASEMENTS ACQUIRED BY THE COUNTY OF HUMBOLDT LISTED BELOW:

- (1) PARCEL 2 AS DESCRIBED IN INSTRUMENT # 1996-28794-2, A 50' EASEMENT FOR INGRESS, EGRESS, AND PUBLIC UTILITIES (NOT SHOWN HEREON).
- (2) PARCEL 1 AS DESCRIBED IN INSTRUMENT # 2008-3679-11, A VARYING WIDTH EASEMENT FOR INGRESS, EGRESS, AND PUBLIC UTILITIES (NOT SHOWN HEREON).
- (3) PARCEL 2 AS DESCRIBED IN INSTRUMENT # 2008-3679-11, A 40' EASEMENT FOR INGRESS, EGRESS, AND PUBLIC UTILITIES (NOT SHOWN HEREON).

**TAX COLLECTOR'S CERTIFICATE**

I, JOHN BARTHOLOMEW, TAX COLLECTOR OF HUMBOLDT COUNTY, CALIFORNIA, HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THAT THERE ARE NO TAX LIENS CURRENTLY DUE AGAINST THE LAND WITHIN THIS SUBDIVISION OR PARCEL DESCRIPTION DESCRIBED AS ASSESSOR'S PARCEL NUMBER 509-240-037, FOR ANY UNPAID COUNTY TAXES OR SPECIAL ASSESSMENTS.

I FURTHER CERTIFY THAT TAXES OR ASSESSMENTS WHICH WILL BECOME A LIEN ON THE PROPERTY, BUT WHICH ARE NOT YET CURRENTLY DUE, ARE ESTIMATED AT \$ \_\_\_\_\_ AND THAT A BOND IN THIS AMOUNT HAS BEEN COLLECTED AND DEPOSITED WITH THIS OFFICE ON BEHALF OF THE BOARD OF SUPERVISORS.

JOHN BARTHOLOMEW  
HUMBOLDT COUNTY TAX COLLECTOR

BY: \_\_\_\_\_ DEPUTY DATE: \_\_\_\_\_

PRINT NAME

**CLERK OF THE BOARD STATEMENT**

I, KATHY HAYES, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF HUMBOLDT, STATE OF CALIFORNIA, HEREBY CERTIFY THAT SAID BOARD OF SUPERVISORS AT A MEETING HELD ON \_\_\_\_\_, 20\_\_\_\_, AT WHICH A QUORUM WAS PRESENT, APPROVED THE SUBDIVISION MAP. SAID BOARD ACCEPTED THOSE PARCELS OF LAND AND EASEMENTS AS OFFERED FOR DEDICATION FOR THE USES SET FORTH ON THE ACCOMPANYING SUBDIVISION MAP IN CONFORMITY WITH THE TERMS AND DEDICATIONS SUMMARIZED AS FOLLOWS:

TASI LANE, FOR PUBLIC ROAD AND UTILITY PURPOSES, CHALLIS COURT AND DOGWOOD ROAD FOR PUBLIC UTILITIES PURPOSES

PARCEL T

PARCEL X

PARCEL Z

SAID BOARD REJECTED THOSE PARCELS OF LAND AND EASEMENTS AS OFFERED FOR THE USES SET FORTH ON THE ACCOMPANYING SUBDIVISION MAP SUMMARIZED AS FOLLOWS:

CHALLIS COURT AND DOGWOOD ROAD FOR PUBLIC ROAD PURPOSES

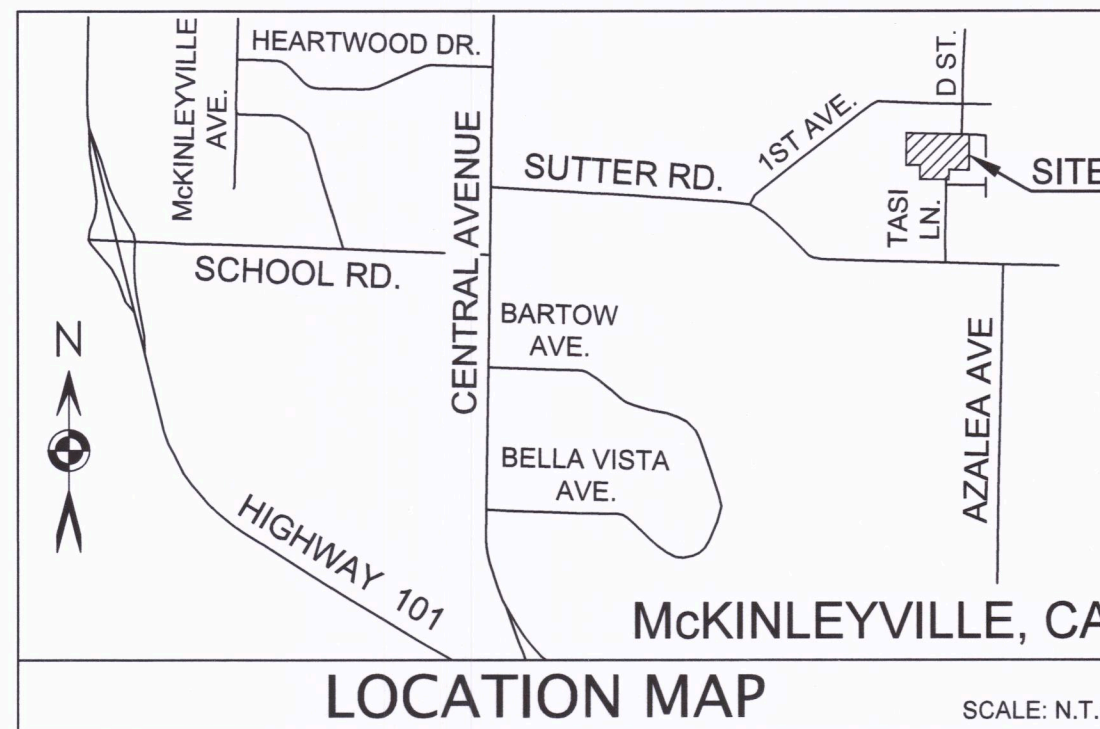
PARCEL S

I FURTHER CERTIFY TO THE ABANDONMENT OF THE EASEMENTS AS DESCRIBED IN THE ABANDONMENT STATEMENT HEREON, BY THE FILING OF THIS MAP, PURSUANT TO SECTION 66434(g) OF THE GOVERNMENT CODE.

KATHY HAYES  
CLERK OF THE BOARD OF SUPERVISORS

BY: \_\_\_\_\_ DEPUTY DATE: \_\_\_\_\_

PRINT NAME



**COUNTY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION, AS SHOWN, IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL SUBDIVISION ORDINANCES OF THE COUNTY OF HUMBOLDT APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

RONALD C. GARTON, P.L.S. 7717  
HUMBOLDT COUNTY SURVEYOR

DATE \_\_\_\_\_



**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES L FURTADO IN MARCH 2018. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER, AND OCCUPY THE POSITIONS, INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN.

MAX A. SCHILLINGER, P.L.S. 7969

DATE \_\_\_\_\_



**COUNTY RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_\_ M.

IN BOOK \_\_\_\_\_ OF MAPS, AT PAGE(S) \_\_\_\_\_, HUMBOLDT COUNTY RECORDS AT THE REQUEST OF MAX A. SCHILLINGER

KELLY E. SANDERS  
HUMBOLDT COUNTY RECORDER

BY: \_\_\_\_\_ DEPUTY

PRINT NAME

FEE: \_\_\_\_\_

INSTRUMENT NO. \_\_\_\_\_

TRACT No. \_\_\_\_\_

A SUBDIVISION OF  
REAL PROPERTY DESCRIBED IN DOC. #2008-5715-2  
BEING LOT 4 OF BOOK 21 MAPS 56-58

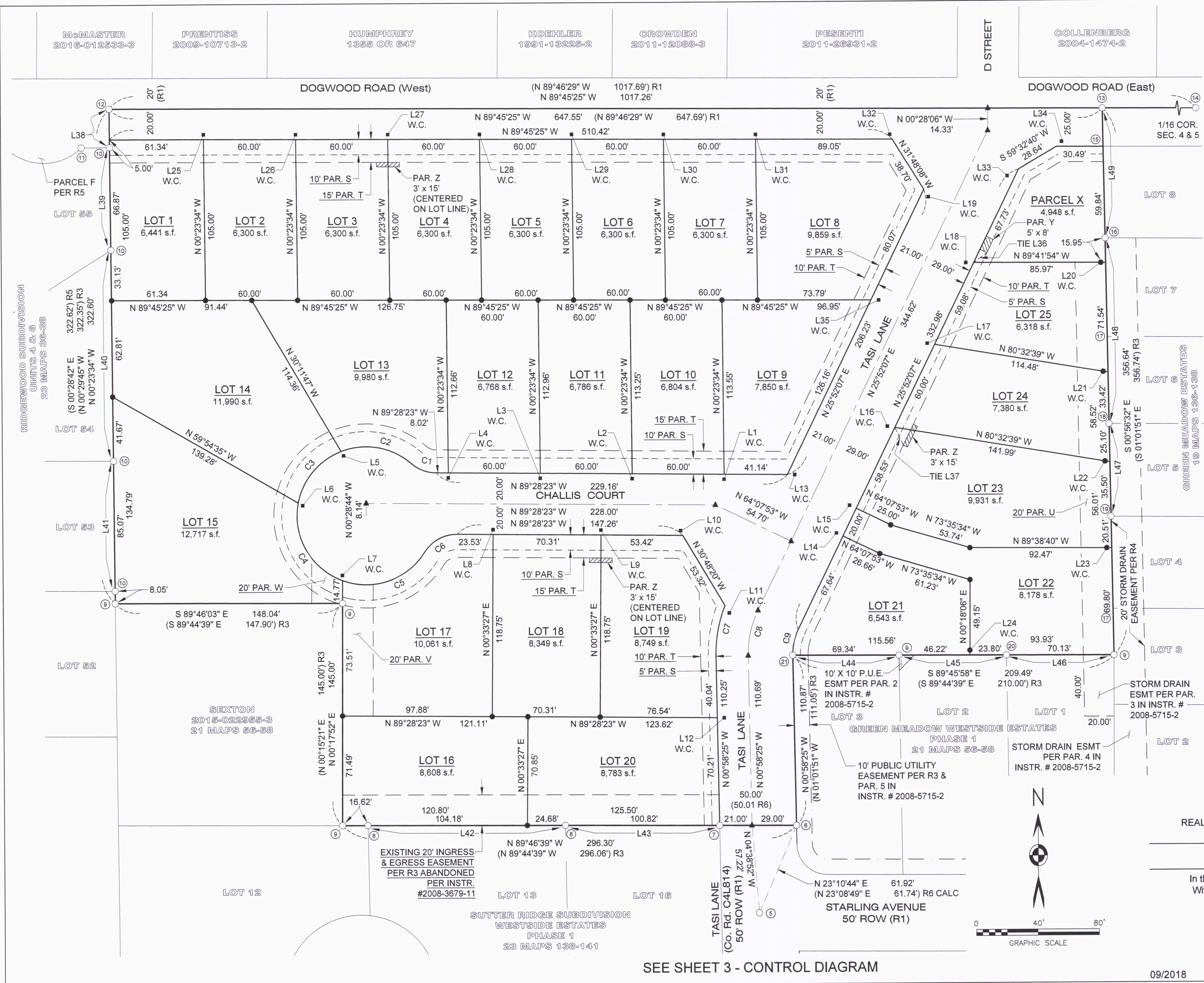
**FAWN MEADOWS**

In the Unincorporated Area of the County of Humboldt  
Within the SE/4 of the NE/4 Sec. 5, T6N, R1E, H.M.

HUMBOLDT COUNTY  
STATE OF CALIFORNIA







**LEGEND**

- R&M RECORD AND MEASURED DATA ARE IDENTICAL
- FOUND MONUMENT AS NOTED, SEE CORNER NOTES
- SET 3/4" x 24" GALV. IRON PIPE WITH PLASTIC CAP MARKED "LS 7969"
- ▲ SET 2" BRASS DISC MARKED "LS 7969" IN STANDARD MONUMENT WELL.
- W.C. WITNESS CORNER WITH NOTED DISTANCE ALONG LISTED COURSE FROM LOT CORNER TO SET MONUMENT POSITION.
- SET PK NAIL WITH 1.5" DIA. BRASS DISK MARKED "LS 7969" IN CONCRETE CURB.
- # LOT NUMBER AND SQUARE FOOT NET AREA. NET AREAS EXCLUDE STREET OF TASI LANE, CHALLIS COURT, AND DOGWOOD ROAD.
- PAR. PARCEL
- LINE AND CURVE TABLES - SEE SHEET 3
- CORNER NOTES - SEE SHEET 3
- MEASUREMENT NOTE : DISTANCES SHOWN HEREON ARE U.S. SURVEY FEET AND DECIMALS THEREOF.

**REFERENCES**

- R1 BOOK 8 OF PARCEL MAPS, PAGE 48, BY SYVERSON.
- R2 BOOK 27 OF PARCEL MAPS, PAGES 139-140, BY PENFOLD.
- R3 BOOK 21 OF MAPS, PAGES 56-58, "GREEN MEADOW WESTSIDE ESTATES PHASE 1", BY BAIRD
- R4 BOOK 19 OF MAPS, PAGES 136-138, "GREEN MEADOW ESTATES", BY BAIRD
- R5 BOOK 23 OF MAPS, PAGES 36-38, "RIDGWOOD SUBDIVISION UNITS 4 & 6", BY O'HERN.
- R6 BOOK 23 OF MAPS, PAGES 138-141, "SUTTER RIDGE SUBDIVISION", BY CRIVELLI.
- R7 BOOK 24 OF MAPS, PAGE 92-94, BY YARRINGTON.

**FEE OWNERSHIP NOTE**

THE FEE OWNERSHIP OF THE LOTS ALONG CHALLIS COURT & DOGWOOD ROAD EXTEND TO THE CENTER OF THE STREET.

**BASIS OF BEARINGS**

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF SUTTER ROAD BEING NORTH 89° 44' 39" WEST AS SHOWN ON BOOK 23 OF MAPS, PAGES 138 - 141 (R6), AND SHOWN HEREON ON SHEET 3 BETWEEN CORNER NOTES 1 AND 2.

TRACT No. \_\_\_\_\_

A SUBDIVISION OF  
REAL PROPERTY DESCRIBED IN DOC. #2008-5715-2  
BEING LOT 4 OF BOOK 21 MAPS 56-58

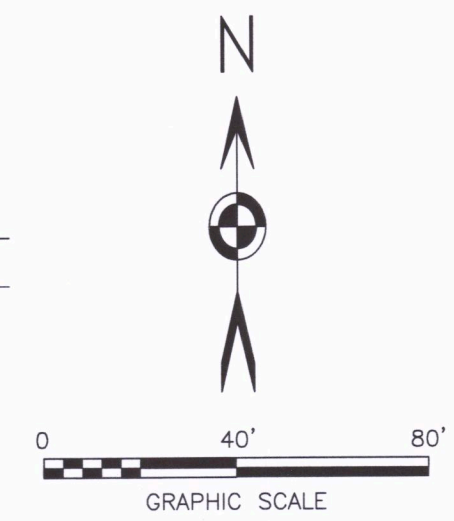
**FAWN MEADOWS**

In the Unincorporated Area of the County of Humboldt  
Within the SE/4 of the NE/4 Sec. 5, T6N, R1E, H.M.

HUMBOLDT COUNTY  
STATE OF CALIFORNIA

**SCHILLINGER ENGINEERING**

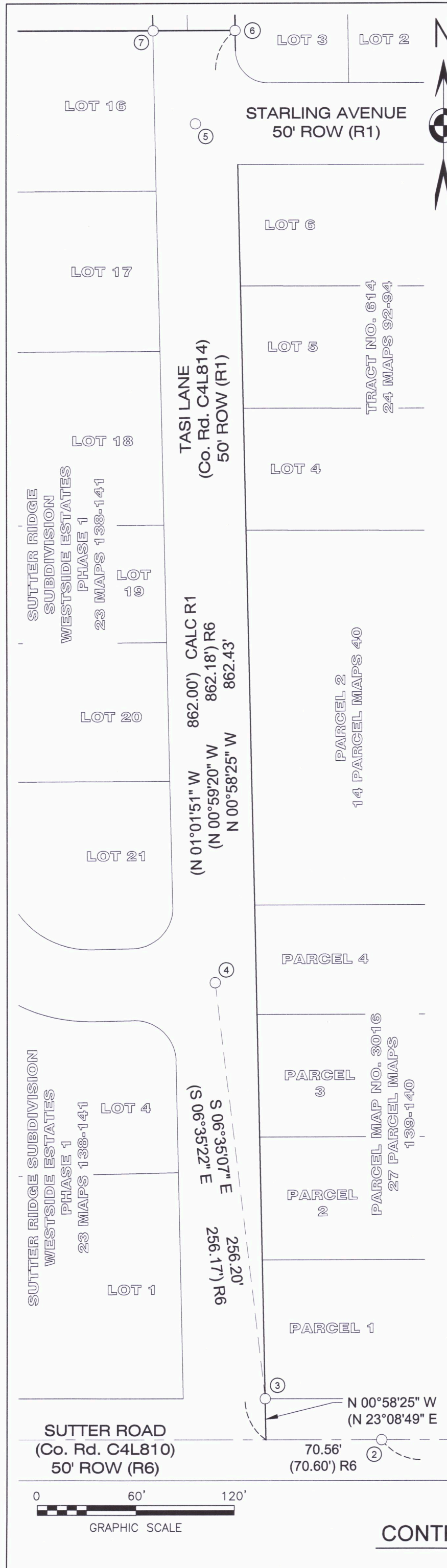
09/2018 SCALE: 1" = 40' SHEET 2 OF 3



SEE SHEET 3 - CONTROL DIAGRAM

CHECK #3 9/25/18





**CORNER NOTES**

- ① FOUND 2-1/2" BRASS DISK CENTERLINE STREET MONUMENT IN STANDARD MONUMENT WELL STAMPED "LS 7015", AT INTERSECTION OF SUTTER ROAD AND AZALEA AVENUE, 1/4 CORNER TO SECTIONS 4 & 5, SET PER 23 MAPS 17-21, HELD FOR DIRECTION OF SUTTER ROAD PER R6.
- ② FOUND 2-1/2" BRASS DISK CENTERLINE STREET MONUMENT IN STANDARD MONUMENT WELL STAMPED "LS 4446", AT INTERSECTION OF SUTTER ROAD AND MEADOWBROOK PLACE, SET PER 19 MAPS 66-68, HELD FOR DIRECTION OF SUTTER ROAD PER R6.
- ③ FOUND 1" IRON PIPE W/ PLASTIC PLUG & TACK MARKED "LS 7015" IN PAVEMENT, SET PER R6.
- ④ FOUND 2" BRASS DISK CENTERLINE STREET MONUMENT IN STANDARD MONUMENT WELL STAMPED "LS 7015", AT INTERSECTION OF TASI LANE AND HANNAH COURT, SET PER R6.
- ⑤ FOUND 1-1/2" BRASS DISK CENTERLINE STREET MONUMENT IN STANDARD MONUMENT WELL STAMPED "RCE 23681", AT INTERSECTION OF TASI LANE AND STERLING AVENUE, SET PER R4.
- ⑥ FOUND 3/4" IRON PIPE W/ PLASTIC PLUG MARKED "RCE 23681", UNDER FENCE, PRESUMABLY SET PER R3, 3/4" IRON PIPE SET PER R1 & SHOWN ON R3 NOT FOUND.
- ⑦ FOUND 1" IRON PIPE W/ MISSING PLASTIC PLUG, PRESUMABLY SET PER R6.
- ⑧ FOUND 1" IRON PIPE W/ PLASTIC PLUG MARKED "LS 7015", SET PER R6.
- ⑨ FOUND 3/4" IRON PIPE W/ PLASTIC PLUG MARKED "RCE 23681", SET PER R3.
- ⑩ FOUND 1/2" IRON PIPE W/ PLASTIC PLUG MARKED "LS 4829", SET PER R5.
- ⑪ FOUND 1/2" IRON PIPE W/ PLASTIC PLUG MARKED "LS 4829", TOP BENT EASTERLY AT FENCE LINE, SET PER R5.
- ⑫ FOUND 1" IRON PIPE W/ ILLEGIBLE CAP W/ CENTER POINT AT EDGE OF PAVEMENT, SET PER 2 OF PARCEL MAPS PAGE 82, AND SHOWN ON R1 & R5.
- ⑬ FOUND RAIL ROAD SPIKE IN PAVEMENT IN LIEU OF 3/4" IRON PIPE PER R1 (IRON PIPE NOT FOUND).
- ⑭ FOUND 1" IRON PIPE W/ 2-1/2" BRASS DISK AT FENCE LINE, SHOWN ON R1 AND SET PER BOOK 12 OF MAPS PAGE 42 (CALVILLE SUBDIVISION), DISK STAMPING NOT LEGIBLE, 1/16 CORNER TO SECTIONS 4 & 5, BEARING TREE APPEARS TO HAVE FALLEN OVER ROTTEN, HELD FOR DIRECTION OF NORTH LINE.
- ⑮ SEARCHED FOR 3/4" IRON PIPE W. ALUM CAP PER R4, NOT FOUND, APPEARS DESTROYED BY FENCE CONSTRUCTION.
- ⑯ FOUND 3/4" IRON PIPE W/ MISSING CAP IN FENCE LINE, PRESUMABLY SET PER R4.
- ⑰ SEARCHED FOR 3/4" IRON PIPE W/ ALUM CAP PER R4, NOT FOUND.
- ⑱ FOUND 3/4" IRON PIPE W/ ALUM CAP MARKED "RCE 23681" 12" ABOVE GROUND, SET PER R4.
- ⑲ FOUND 3/4" IRON PIPE W/ ALUM CAP MARKED "RCE 23681" TIPPED WESTERLY BY ADJACENT TREE ROOT GROWTH, SET PER R4.
- ⑳ FOUND 3/4" IRON PIPE W/ MISSING CAP IN FENCE LINE, PRESUMABLY SET PER R3.
- ㉑ FOUND 3/4" IRON PIPE W/ PLASTIC PLUG MARKED "RCE 23681" 12" ABOVE GROUND AT END OF FENCE, DISTURBED, NOT HELD, SET PER R3.

Line Table		
Line #	Length	Direction
L1	1.57	N0°23'34"W
L2	0.23	N0°23'34"W
L3	0.20	N0°23'34"W
L4	0.23	N0°23'34"W
L5	0.23	N30°11'47"W
L6	0.28	N59°54'35"W
L7	0.45	N0°17'52"E
L8	0.22	N0°33'27"W
L9	0.23	N0°33'27"W
L10	0.19	N30°48'20"W
L11	6.06	N30°48'20"W
L12	4.58	N89°28'23"W
L13	4.79	N89°28'23"W
L14	4.68	N64°07'53"W
L15	4.67	N64°07'53"W
L16	4.96	N80°32'39"W
L17	4.85	N80°32'39"W
L18	5.16	N89°41'54"W
L19	5.54	N31°48'08"W
L20	1.00	N89°41'54"W
L21	1.00	N80°32'39"W
L22	1.00	N80°32'39"W
L23	1.00	N89°38'40"W
L24	1.00	N0°18'06"E
L25	0.24	N0°23'34"W
L26	0.16	N0°23'34"W
L27	0.07	N0°23'34"W

Line Table		
Line #	Length	Direction
L28	0.00	N0°23'34"W
L29	0.09	N0°23'34"W
L30	0.19	N0°23'34"W
L31	0.37	N0°23'34"W
L32	0.97	N31°48'08"W
L33	8.45	S59°32'40"W
L34	7.40	S59°32'40"W
L35	5.18	N89°45'25"W
L36	10.64	N53°54'05"E
L37	12.87	N25°07'00"W
L38	25.00	N0°23'34"W
L39	66.87	N0°23'34"W
L40	137.61	N0°23'34"W
L41	85.07	N0°23'34"W
L42	128.86	N89°46'39"W
L43	100.82	N89°46'39"W
L44	69.34	S89°45'58"E
L45	70.02	S89°45'58"E
L46	70.13	S89°45'58"E
L47	60.60	S0°56'32"E
L48	120.91	S0°56'32"E
L49	84.82	S0°56'32"E

Record Data					
Ref. #	Length	Direction	Ref. #	Length	Direction
R5	25.00	S0°28'42"E	R5	66.84	S0°28'42"E
R5	137.65	S0°28'42"E	R5	85.00	S0°28'42"E
R6	128.89	N89°44'39"W	R6	100.72	N89°44'39"W
R3	70.00	S89°44'39"E	R3	70.00	S89°44'39"E
R3	70.00	S89°44'39"E	R4	60.01	S01°01'51"E
R4	60.01	S01°01'51"E	R4	120.02	S01°01'51"E
R4	85.01	S01°01'51"E			

**LEGEND**

- R&M RECORD AND MEASURED DATA ARE IDENTICAL
- FOUND MONUMENT AS NOTED, SEE CORNER NOTES
- SET 3/4" x 24" GALV. IRON PIPE WITH PLASTIC CAP MARKED "LS 7969"
- ▲ SET 2" BRASS DISK MARKED "LS 7969" IN STANDARD MONUMENT WELL.
- W.C. WITNESS CORNER WITH NOTED DISTANCE ALONG LISTED COURSE FROM LOT CORNER TO SET MONUMENT POSITION.
- SET PK NAIL WITH 1.5" DIA. BRASS DISK MARKED "LS 7969" IN CONCRETE CURB.
- # LOT NUMBER AND SQUARE FOOT NET AREA. NET AREAS EXCLUDE STREET OF TASI LANE, CHALLIS COURT, AND DOGWOOD ROAD.
- ##s.f.
- PAR. PARCEL
- REF. # REFERENCE NUMBER PER BELOW

MEASUREMENT NOTE :  
DISTANCES SHOWN HEREON ARE U.S. SURVEY FEET AND DECIMALS THEREOF.

**REFERENCES**

- R1 BOOK 8 OF PARCEL MAPS, PAGE 48, BY SYVERSON.
- R2 BOOK 27 OF PARCEL MAPS, PAGES 139-140, BY PENFOLD.
- R3 BOOK 21 OF MAPS, PAGES 56-58, "GREEN MEADOW WESTSIDE ESTATES PHASE 1", BY BAIRD
- R4 BOOK 19 OF MAPS, PAGES 136-138, "GREEN MEADOW ESTATES", BY BAIRD
- R5 BOOK 23 OF MAPS, PAGES 36-38, "RIDGEWOOD SUBDIVISION UNITS 4 & 6", BY O'HERN.
- R6 BOOK 23 OF MAPS, PAGES 138-141, "SUTTER RIDGE SUBDIVISION", BY CRIVELLI.
- R7 BOOK 24 OF MAPS, PAGE 92-94, BY YARRINGTON.

Curve Table					
Curve #	Length	Radius	Delta	Chord Bearing	Chord Length
C1	17.72	25.00	40°36'54"	S69°09'56"E	17.35
C2	48.84	45.00	62°11'03"	N79°57'00"W	46.48
C3	45.52	45.00	57°57'19"	S39°58'49"W	43.60
C4	63.35	45.00	80°39'34"	S29°19'38"E	58.25
C5	61.29	45.00	78°02'21"	N71°19'25"E	56.66
C6	25.40	25.00	58°13'23"	S61°24'56"W	24.33
C7	33.88	86.00	22°34'20"	S10°18'41"W	33.66
C8	30.45	65.00	26°50'33"	S12°26'50"W	30.17
C9	17.29	36.04	27°28'54"	S12°07'06"W	17.12

TRACT No. \_\_\_\_\_

A SUBDIVISION OF  
REAL PROPERTY DESCRIBED IN DOC. #2008-5715-2  
BEING LOT 4 OF BOOK 21 MAPS 56-58

**FAWN MEADOWS**

In the Unincorporated Area of the County of Humboldt  
Within the SE/4 of the NE/4 Sec. 5, T6N, R1E, H.M.

HUMBOLDT COUNTY  
STATE OF CALIFORNIA

**SCHILLINGER  
ENGINEERING**

09/2018 SCALE: 1" = 60' SHEET 3 OF 3

CHECK #3 9/25/18