

**HUMAN RIGHTS COMMISSION**

**AUTHORITY:** California Government Code Sections 50262, 50264, and 50265;  
County Ordinance Nos. 2294, 2177, 1444, 1023, 663, 572, and 530

**APPOINTING POWER:** Board of Supervisors

**MEMBERS:** Fifteen (3 from each district)

**QUALIFICATIONS:** Interest in human rights issues

**TERM:** Four (4) years

**FUNCTION:** Aid in eradication of discrimination in housing, employment, education, public accommodation, race, religious creed, color, national origin, ancestry, physical disability, mental disability, marital status, gender, sexual orientation, socioeconomic status, civic interest, or other factors.

**DISCLOSURE CATEGORIES:** 6 and 7

| <u>NAME</u>          | <u>APPOINTED</u> | <u>REAPPOINTED</u>                     | <u>EXPIRES</u> |
|----------------------|------------------|--|----------------|
| <u>District 1</u>    |                  |  |                |
| BYRD LOCHTIE         | 07/09/02         | 7/03, 6/07, 6/11, 6/15<br>6/25/19      | 06/30/23       |
| JAMES A. GLOVER, JR. | 11/12/13         | 11/7/17                                | 11/07/21       |
| CAROL LARSEN         | 01/29/13         | 7/11/17                                | 07/11/21       |
| <u>District 2</u>    |                  |  |                |
| LARRY MILLER         | 06/27/95         | 07/05/05, 8/25/09<br>07/02/13, 7/11/17 | 07/11/21       |
| VACANT               |                  |  |                |
| VACANT               |                  |  |                |
| <u>District 3</u>    |                  |  |                |
| PHILIP ANZADA        | 03/14/17         |  | 03/14/21       |
| STEVEN LOREUS        | 05/21/19         |  | 05/21/23       |
| DAVID HAYNIE         | 07/0720          |  | 07/07/24       |
| <u>District 4</u>    |                  |  |                |
| JONNIE RUSH          | 02/07/17         |  | 02/07/21       |
| MARY LYONS           | 03/12/19         |  | 03/12/23       |
| EDDIE MORGAN         | 07/23819         |  | 07/23/23       |
| <u>District 5</u>    |                  |  |                |
| TONY VANLANDINGHAM   | 01/15/19         |  | 01/15/23       |
| ERIN ROWE            | 07/11/17         |  | 07/11/21       |
| LELEHNIA DUBOIS      | 01/17/17         |  | 01/17/21       |

Per Board Order C-7 from December 9, 1997, Commission is authorized to solicit funds for purpose of carrying out their duties.

**Contact:** James Glover - [hhr@co.humboldt.ca.us](mailto:hhr@co.humboldt.ca.us)

**Forward all mail to:**  
James Glover  
825 5<sup>th</sup> Street  
Eureka, CA 95501

**Voice Mail for the Commission: 707-268-2548**

Meets first Thursday of the month at 5:00 p.m. in Conference Room A of the Courthouse