

# CHANGE ORDER

**OWNER'S REPRESENTATIVE** - Humboldt County Administrative Office • ADA Compliance Team •  
825 5th Street, Room 112 • Eureka, CA 95501 • Ph. (707) 445-7266 • ADA@co.humboldt.ca.us

PROJECT:	<b>Humboldt County Correctional Facility ADA Improvement Project</b> Address: 901 5 <sup>th</sup> Street, Eureka, CA 95501 Project No.: 2019-102
CONTRACTOR:	<b>Adams Commercial General Contracting, Inc.</b> 217 E Street Eureka, CA 95501 Phone: 707-707-443-6000

CHANGE ORDER NO:	02
Date:	October 19, 2022
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**DESCRIPTION of CHANGE:**

PCO No.	Description	Amount
4.1	Handrail Survey	\$624.16
5	Shower Water Dam	\$1,443.25
6	ADA Door Hardware	\$4,297.32
7	Remove and Reset 28 Wall Hung Toilets	\$14,030.00
8	New Toilet Paper Holders	\$1,930.80
9	Partitions and Flooring	\$24,176.91
10	Additional Work in 547	\$12,729.75
11	Rotten Drain Line Replacement	\$1,429.00
12	Additional Access Hatches 363 & 529	\$2,740.60
13	Remove and Re-route Electrical Conduits 363 & 529	\$8,277.10
14	Window Leak Repair	\$1,499.03
15	Combo Unit Modifications	\$3,383.30
16	Shower Door Hardware	\$3,875.35
17	Rebuild Damaged Pony Wall in Medical Unit- <b>REJECTED</b>	--
18	Add Janitor Closet in 334	\$32,496.65
19	Replace Grab Bars with Compliant in 363	\$936.34
20	Add Detectible Warnings in 385	\$3,078.90
21.1	Replace Damaged Non-ADA Shower Pans in 334, 320, 339, and 555	\$107,440.69
22	Relocate Plumbing Vent in 555	\$3,839.79
<b>TOTAL</b>		<b>\$228,228.94</b>

**ADJUSTMENT of CONTRACT SUM**

Original Contract Sum:	\$ 1,110,756.00
Prior Adjustments:	\$ 101,110.62
Contract Sum Prior to this Change:	\$ 1,211,866.62
Adjustment for this Change:	\$ 228,228.94
Revised Contract Sum:	\$ 1,440,095.56

**ADJUSTMENT of CONTRACT TIME**

Original Contract Time:	365 (days)
Prior Adjustments:	132 (days)
Contract Time Prior to this Change:	497 (days)
Adjustment for this Change:	214 (days)
Revised Contract Time:	711 (days)

**Contractor waives any claim for further adjustments of the Contract Sum and Contract Time related to the above described change in the work.**

**OWNER'S REPRESENTATIVE**

Approved by: Travis I Smith- Project Manager

\_\_\_\_\_ Date

**CONTRACTOR**

Accepted by:

\_\_\_\_\_ Date

**OWNER**

Approved by:

\_\_\_\_\_ Humboldt County Purchasing Agent

\_\_\_\_\_ Date

**List of Exhibits:**

- Exhibit A- PCO 4.1
- Exhibit B- PCO 5
- Exhibit C- PCO 6
- Exhibit D- PCO 7
- Exhibit E- PCO 8
- Exhibit F- PCO 9
- Exhibit G- PCO 10
- Exhibit H- PCO 11
- Exhibit I- PCO 12
- Exhibit J- PCO 13
- Exhibit K- PCO 14
- Exhibit L- PCO 15
- Exhibit M- PCO 16
- Exhibit N- PCO 17
- Exhibit O- PCO 18
- Exhibit P- PCO 19
- Exhibit Q- PCO 20
- Exhibit R- PCO 21.1
- Exhibit S- PCO 22